

Prepared By:

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1255/0106 18 001 Page 1 of 2
1999-04-08 09:58:16
Cook County Recorder 23.50

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

1945 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 18, 1998**
executed by **LORENA ARREOLA, UNMARRIED**

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

to **ANCHOR MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
520 WEST ERIE, SUITE 300

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as **15B DUNDEE QUARTER #201, PALATINE, ILLINOIS 60074**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ANCHOR MORTGAGE CORPORATION

On **DECEMBER 18, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires **01/15/01**

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

By: _____
Its: **"OFFICIAL SEAL"**
TERI ROSS
Notary Public, State of Illinois
Witness: My Commission Expires **01/15/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Parcel I: Unit No. 15-201 in Windhaven Condominium, as delineated on a Plat of Survey of a portion of that part of the East Half of the SouthWest Quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, In Cook County, Illinois, which Plat of Survey is attached as Exhibit "C" to the Declaration of Condominium ownership for Windhaven add on condominium and of easements relating to unconverted area, recorded in Cook County as document No. 25609759 (The Declaration) together with its undivided percentage interest in the common elements.

ALSO

PARCEL II: Non-exclusive easement in perpetuity for the benefit of Parcel I, as created by grant dated June 1, 1971 and recorded September 30, 1971 as document 21648039 from Agnes C. Splitt and Roy J. Splitt, her husband, to American National Bank and Trust Company of Chicago, as Trustee under Trust Number 22-75604-00-3, its successors and assigns, for construction, installation, operation, use and maintenance of a lift station including the installation and maintenance of all utilities and lines required in connection therewith, over the following described property:

That part of the North 2096.75 feet of the East half of the South West Quarter of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, described as follows: beginning at a point on the East line of the Southwest Quarter of said section 1, 1104.90 feet South of the North line of said South West Quarter; thence West 145 feet; thence North 295 feet; thence East .45 feet; thence South along said East line of the South West Quarter, 295 feet to the point of beginning, in Cook County, Illinois.

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