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DEPT-01 RECORDING

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#5805 # TB *-99-336012

COOK COUNTY RECORDER

RECORD & RETURN TO: CREDIT LE RVICE AGENCY #10.8 J 08 CHERRY H 1 18003 ATTN: PUB. REC. DOC - CORDING

195471 LOAN NO. 7080370

AUGUST 27, 1998 Date:

ASSIGN	MENT O	F MOR	TGAGE
By Cor	poration	or Parti	nership

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, INC.,	
ITS SUCCESSORS AND OR ASSIGNS	
Located at 1701 E. WOODFIELD ROAD, SUITE 700, SCHAUM	BURG, IL 60173-5137
Assignor (whether one or more), hereby sells, assigns and transfers to	~ ^ ^ ^ ^
Summit Bank, 335 Ridge RD. Dayton N.	J O88/0 Assignee
(whether one or more), the Assignor's Interest in the Mortgage dated AUGUST 2	27, 1998
executed by ELIZA PRICE	
as Mortgagor, to PARKWAY MORTGAGE, INC	
as Mortgagee, and filed for record $l\partial - 3\partial$, as D	Oocument Number <u>08/85336</u>
(or in Book of Page), in the Office of the (County Recorder)
	nd-therein-as:
724-26 N. RIDGEWAY, CHICAGO, IL 60624 LOTS 40 AND 41 IN DAY'S SUBDIVISION OF ELOCK 4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTIO RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN	N 11, TOWNSHIP 39 NORTH,
PIN# 16-11-104-021	275
~ ···	O _{FF}

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED FORTY-TWO THOUSAND FIVE HUNDRED AND 00/100 with interest thereon from 08/27/98 , and that Assignor has good right to sell, assign and transfer the same.

MTGASSIG

RECORD & RETURN TO: CREDIT LENDERS SERVICE AGENCY P. O. BOX 508 CHERRY HILL, NJ 08003 ATTN: PUB. REC. DOC. RECORDING Page 1 of 2



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Property of Coot County Clert's Office

RECORD & RETURN TO: CREDIT LENDERS SERVICE AGENCY P.O. BOX 508 CHERRY HILL, NJ 08003 ATTN: PUB. REC. DOC. RECORD NO

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ASSIGNOR: PARKWAY MORTGAGE, INC.

17/00 GALLOPING HILL ROAD

<u> </u>	KENILWORTH, NJ 07033)
By	the Men
/ · 	EUL
Its: /ASS/I	STANT VICE PRESIDENT
$\bigcup_{\mathrm{By}} \mathcal{H}$	in Antonia.
· — · · · · · · · · · · · · · · · · · ·	ANTONISIN
Its: ASSI	STANT SECRETARY
	•
On the second se	
STATE OF NEW JERSEY }	
COUNTY OF UNION }	
On AUGUST 27, 1998	, before me, a Notary Public within and for said
County, personally appeared LISA REUL AND DIAME A	NTONISIN
who executed the within instrument respectively as	O,
ASSISTANT VICE PRESIDENT AND ASSIS	TANT SECRETARY
personally known to me (or proved to me on the basis of satisfinstrument on behalf of the corporation therein named, and ack	ractory evidence) to be the persons who executed the within
instrument pursuant to its by-laws or a resolution of its board of dire	
·	
•	Theresonnon
	Signature of Person Tak'ng Acknowledgment
~~~	
My Commission Expires:	Y Brown
May Commission Express.	THERESA JOHNSON
	MOTART PUBLIC OF NEW ICDORY
	My Commission Expires January 12, 20032