

# UNOFFICIAL COPY



99336060

Loan No. 0410591911

When recorded mail to:

ACCUTRAN SERVICES, INC.  
14405 WALTERS RD., #100  
HOUSTON, TX 77014

99336060

4250/0016 52 001 Page 1 of 3  
1999-04-08 09:08:43  
Cook County Recorder 25.50



## RELEASE OF MORTGAGE

RESIDENTIAL FUNDING CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 28, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97828597, releases, conveys and quit claims unto MICHAEL W HADER AND CYNTHIA M HADER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

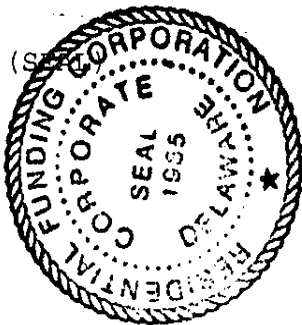
SEE ATTACHED LEGAL DESCRIPTION:

1115 S. HIDDENBROOK TRAIL PALATINE, IL. 60067

02-28-114-005

IN WITNESS WHEREOF, said RESIDENTIAL FUNDING CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 13, 1999.

RESIDENTIAL FUNDING CORPORATION



BY:

*Chris White*

Chris White  
Vice President

*SY  
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W  
24  
2000*

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LOT 5, IN WINDHILL 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF RECORDER OF DEEDS ON MAY 22, 1990, AS DOCUMENT NUMBER 90-237733, ALL IN COOK COUNTY, ILLINOIS.

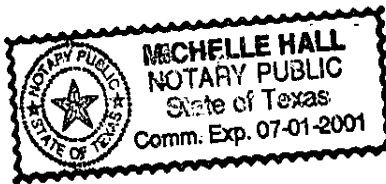
Property of Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of RESIDENTIAL FUNDING CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 13, 1999.



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public in and for  
the State of Texas

This document was prepared by:  
EDWARD T. BURKE AND ASSOCIATES, ESQ.  
14405 WALTERS RD, SUITE 100  
HOUSTON, TEXAS 77084

