

# UNOFFICIAL COPY



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4250/0038 52 001 Page 1 of 2

1999-04-08 09:58:55

Cook County Recorder 43.50



RECORD AND RETURN TO:  
CENDANT MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054  
COMMT #: 98824A  
ID: 810150094

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 1993856  
NAME : LUNDY  
STATE OF : IL  
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANKERS TRUST COMPANY NA AS TRUSTEE UNDER THE  
POOLING & SERVICING AGREEMENT DATED AS OF  
JULY 1, 1998 MORTGAGE PASS-THROUGH CERTIFICATES  
SERIES 1998-9. BANKERS TRUST 3 PARK PLAZA, 16TH  
FLOOR IRVINE, CA 92614

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 98/06/26

AMOUNT: \$310,250.00

EXECUTED BY: JOHN E.

LUNDY

KELSEY B.

LUNDY

CLERKS FILE OR INSTRUMENT NO: 98566633

RECORDED DATE: 07/1/98

BOOK:

VOLUME:

PAGE:

ADDRESS: 375

WEST ERIE STREET #513 CHICAGO

COOK

IL 60601

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 07/10/98

WITNESSED BY:

TODD GOUCHMAN

CENDANT MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

BY:

JOE BERGBAUER  
ASSISTANT VICE-PRESIDENT

PREPARED BY:

STEVE MOORE

6000 ATRIUM WAY

MT LAUREL, NJ 08054

BY:

CHEIKK FAYNE  
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 07/10/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JOE BERGBAUER AND CHEIKK FAYNE PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

JANINE L KRIPS

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 01/15/2003

Handwritten notes and signatures in the bottom right corner.

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TICOR TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000441704 CH

1993856

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 513 AND PARKING SPACE UNIT P-19 IN THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT 97719736.

*PINH 17-09-127-005-000*

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Page 2 of 2

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