UNOFFICIAL COPY

FMG #: 0073490250

NAME: LORELEI J GEORGE

P/O DATE: 03/03/1999

AFTER RECORDING, FORWARD TO:

LORELEI J GEORGE 338 RIDGE

#2

EVANSTON IL 60202

THIS INSTRUMENT PREPARED BY:

CELIA GARRY

FLEET MORTGAGE GROUP, INC.

11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 11-30-108-049-1016

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LORELEI J. GEORGE,

UNMARRIED WOMAN

SEARS MORTGAGE CORPORATION

dated September

1992, and recorded on 09/21/1992

in Mortgage Record

99336174

1999-04-08 14:26:18

4250/0130 52 001 Page 1 of

Cook County Recorder

,page

, and or Instrument # 92697845

_, of the

25.50

records in the office of the Recorder of COOK

County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

338 RIDGE EVANSTON, IL 60202

is hereby fully released and satisfied.

County Clarks IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of March

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

1972 ARP CARP

JÚĽIE MULHÉRN

ÁSSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 1 of 2

My

UNOFFICIAL COPY

And the second of the second o Property of County Clerk's Office

UNOFFICIAL COPY

99336174 Page 3 of 3

PARCEL 1:

Unit 338-2 in Williamsburg Manor Condominium, as delineated on a survey of the following described real estate: Lots 1, 2, 3 and 4 in Block 3 in Austin's Ridge Subdivision in South Evanston in Section 30, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document No. 27482066 and amended from time to time, together with its undivided percentage interest in the common elements, as defined and set forth in said declaration of survey.

PARCEL 2:

The exclusive right to use parking space number G16, a limited common element as delineated on the survey attached as Exhibit "B" to the Declaration of Condominium recorded as Document No. 27482066-and-americal from time to time.

1 from

Office

Office

In the second of the

-

.

.