

UNOFFICIAL COPY

This Form was prepared by  
**COLE TAYLOR BANK**  
5501 W. 79th St., 3rd Floor  
Burbank, IL 60459  
Attn: Post Closing Dept.

99337517

4253/0148 03 001 Page 1 of 2  
1999-04-08 10:28:41  
Cook County Recorder 23.00



99337517

and When Recorded Mail To  
This Form was prepared by:  
**COLE TAYLOR BANK**  
5501 W. 79th St., 3rd Floor  
Burbank, IL 60459  
Attn: Post Closing Dept.  
0290032928

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 24, 1998  
executed by Booker T. Scott, married to Earnestine Scott

to AMERICAN STATES MORTGAGE, INC. (SEE LEGAL ON BACK)

a corporation organized under the laws of ILLINOIS  
and whose principal place of business is 915 W. 175TH STREET  
HOMEWOOD, ILLINOIS 60430

and recorded in Book/Volume No.

No. 98-571062

hereinafter as follows:

Commonly known as

20347 Burnham Avenue, Lynwood, IL 60411

County Records, State of ILLINOIS, as Document  
(See Reverse for Legal Description) P.I.N. 33-17-104-003 described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On 6-24-98 before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOHN L. BUONICONTI  
known to me to be the PRESIDENT

By: *John L. Buoniconti*  
JOHN L. BUONICONTI  
Its: PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Linda Rucker*  
LINDA RUCKER  
My Commission Expires JULY 10, 1999 COOK County.

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 06/17/95

D108029

DANADA OFFICE  
Dianne Trautt

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99337517

LOT 20 IN LESTER MANOR BEING A SUBIDVISION OF LOT 6 IN SCHOOL TRUSTEE'S ..  
SUBDIVISION OF THE NORTH HALF OF FRACTIONAL SECTION 17, TOWNSHIP 35 NORTH,  
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

