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STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-02695302 4253/0234 03 001 Page 1 of 3
1999-04-08 11:13:06
Cook County Recorder 25.00



099010572 J CT | MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATIO, of the payment and full satisfaction of all indebtedness secured by that certain Moragage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

FRED H. RUMNEY III AND LESLIE W. RUMNEY, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE BANK

Date Recorded : February 14, 1992 Date Recorded : February 20, 1992

Book : NA

Volume: NA

Tax ID: 0922204020

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1920 BURTON LN

and recorded in the records of COOK

Page: NA

Image: NA

Document: 92105557

Microfilm: NA

, PARK RIDGE

IL 60068

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 16, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION

JUNE 6. 1994

BOX 333-CTI

LENA Y. BOWIE-

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STATE OF MARYLAND)	99337603
) ss	
COUNTY OF FREDERICK)	

On this March 16, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANE EYLER

EYLER // , NOTARY PUBLI

©¢OMMISSION EXP1RES: November 14, 2001

Oct County Clart's Office

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99337603

SCHEDULE "A"

LOT 243 JA SMITH AND HILL'S PARK RIDGE MANOR UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail To:

My + Mus Rumney III 1920 Buton Land Park Ridge IC. 60068-1572 Clort's Office

LOAN: 000002695302 DOC: RL POOL: 92-105557 ACQ ID:

SELLER #: 548614571