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4253/0235 03 001 Page 1 of 3
1999-04-08 11:13:16
Cook County Recorder 25.00



99337604

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Loan No. 0001614009743

099015843 JCT1

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARIE I. TASSANI, WIDOW & NOT SINCE REMARRIED its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 14, 1996, and recorded on June 15, 1996, in File 96482212 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL COPY. PIN #09341010211006

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2300 TALCOTT RD UNIT 1D, PARK RIDGE, IL 60068

Witness my hand and seal March 17, 1999.

Chase Manhattan Mortgage Corporation

Mail To:

Marie I. Tassani.

2300 Talcott Rd. Unit 1D

Park Ridge Il. 60068

By:

Rita Ford

Assistant Vice President

BOX 333-CT1

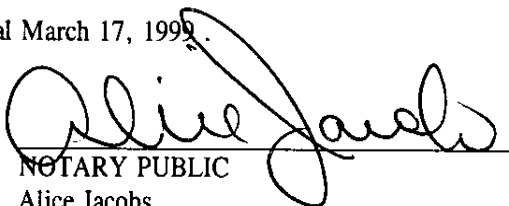
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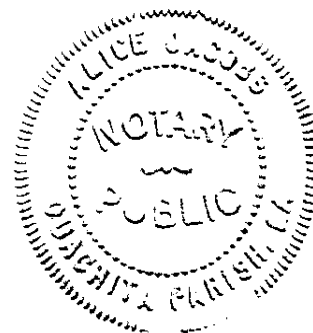
State of: Louisiana
Parish/County of: Ouachita

99337604

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 17, 1999.


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Melinda A. Stokes
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001614009743
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

UNIT NUMBER 1-D AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE. **UNOFFICIAL COPY**
LOT 2 (EXCEPT THE NORTH 150 FEET THEREOF AND EXCEPT THE WEST 85 FEET THEREOF, AND EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THAT PART OF AFORESAID LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE EAST 33 FEET OF LOT 2 (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) WITH NORTHEASTERLY LINE OF SAID PERPETUAL EASEMENT (TALCOTT ROAD) AS PER PLAT RECORDED DECEMBER 15, 1931 AS DOCUMENT 11019056, THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID PERPETUAL EASEMENT (TALCOTT ROAD) A DISTANCE OF 37 FEET, THENCE NORTHEAST-

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✓
ERLY ALONG A STRAIGHT LINE TO A POINT ON SAID WEST LINE OF EAST 33 FEET OF LOT 2, 37 FEET NORTH OF THE POINT OF BEGINNING, THENCE SOUTHERLY ALONG SAID WEST LINE OF THE EAST 33 FEET OF LOT 2 A DISTANCE OF 37.0 FEET TO THE POINT OF BEGINNING) IN OWNER'S PARTITION OF LOTS 30 TO 33 IN COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21827476, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.
PIN 09-34-101-027-1006

Cook County Clerk's Office