UNOFFICIAL COPY

James Russell 15309 S Wilshire Dr Orland Park, IL 60462

NAME & ADDRESS OF TAXPAYER:

99337614

4253/0245 83 001 Page 1 of 11:14:40 1999-04-08

Cook County Recorder

25,00



Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Saving: and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and and the cancellation of he obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby PEMISE, CONVEY, RELEASE and QUIT CLAIM unto

James J Russell and Carol K Russell, His Wife

of the County of Cook and State of (III) nois , all the r	ght, interest claim or dema	and whatsoever it may have acquired	in,
through or by certain Mortgage/Deed and NOTE	pearing the date the 29th	day of July, A.D. 1997, and record	led
in the recorder's office of Cook County, in de State	of <u>Illinois</u> in book	of record on page	
as document no. $^{\prime}$ 97575032 , and in book of record o	rage	, as document No.	
to premises therein described as follows, to wit:			
SEE ATTACHED LEGAL DESCRIPTION	COUNTY	le to	
Permanent Index Number: 27-16-211-002 Volume 1	46 NKA 27_16_211_	013-1	

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Property Address: 15309 S Wilshire Drive, Orland Park, IL 60462

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate

A.J. ŞMITH FEDERAL SAVINGS BANK

Vice President

BOX 333-CT

Donna J Manuel

Attest

Corporate Secretary

UNOFFICIAL COP 99337614

A: J. SMITH FEDERAL SAVINGS PONK

14757 S. Cicero Ave.

Midhothian, H. 60

A. J. Smith Federal Savings Bank

By Corporation

My Commission Expires 02/24/2003 Notary Public, State of Illinols KIMBEKTA K' MYGEK "OLLICIVI SEVI"

INPRESS SEAL BELOW:

This document was prepared by: A.J. SMITY FEDERAL SAVINGS BANK

Motary Public

Given un tern y hand and Motarial Seal this

Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said President and Vice President respectively, appeared before me this day in person and acknowledged that they personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

County of COOK

STATE OF ILLINOIS



99337614

LEGAL DESCRIPTION

Parcel 1:

The east 47.50 feet of the West 147.44 feet of the south 81.50 feet of the north 101.24 feet of lot 3 in Ravinia Glens, a planned unit development being a resubdivision of part of Orland Center subdivision of part if the north east 1/4 of section 16, township 36 north, range 12, east of the Third Principal Meridian, in Cook County, Illinois according to the plat of Ravinia Glens recorded April 17, 1990 as document 90172752.

Parcel 2:

Easement for the benefit of parcel 1 as created by declaration of covenants, conditions and restrictions, recorded June 29, 1990 as document no. 90312049 and amendment recorded as document no. 90450959 and by deed from East Side Bank and Trust Company, a Corporation of Illinois, as trustee under trust agreement dated April 30, 1990 known as trust number 1568 to James T Russell and Carol K Russell dated February 6, 1992 and recorded February 13, 1992 as document number 92091688 for ingress and egress.

P.I.N.: 27-16-211-013 Volume 146 FKA 27-16 211-002

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