

UNOFFICIAL COPY

99337619

4253/0250 03 001 Page 1 of 3
1999-04-08 11:15:28
Cook County Recorder 25.00

PHS #: 7210269674
NAME: ALONGI, DEENE G.
P/O DATE: 12/15/98

PREPARED BY:
MEGAN BECK
ADMINISTRATIVE SYNERGY, INC.
4201 LAKE COOK ROAD
NORTHBROOK, IL 60062



99337619

AFTER RECORDING, FORWARD TO:
Peoples Heritage Mortgage Corporation
Payoff Department
32 Chestnut Street
Lewiston, ME 04240

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by DEENE ALONGI, A SINGLE WOMAN to WEST PENN FINANCIAL SERVICE CENTER, INC. on 12/04/97 and recorded on 12/12/97 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 97937939.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

PIN NO: 14-05-215-015-1101

Property Address: 6007 NORTH SHERIDAN ROAD #14E, CHICAGO, IL 60660

Dated: 02/11/99

PEOPLES HERITAGE SAVINGS BANK

BY:

Carla A. Edwards

CARLA A. EDWARDS

Mortgage Payoff Supervisor

BOX 333-CTI

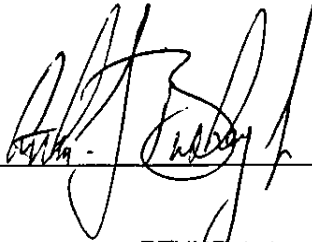
BOX 333-CTI

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STATE OF MAINE
COUNTY OF ANDROSCOGGIN

The foregoing instrument was acknowledged before me on 02/11/99, by
CARLA A. EDWARDS, Mortgage Payoff Supervisor of PEOPLES HERITAGE SAVINGS
BANK on behalf of said CORPORATION.



NOTARY PUBLIC

My Commission Expires:

ARTHUR J. BUSHEY, JR.

Notary Public, Maine

My Commission Expires June 19, 2004

IL.PHS(14)

Batch: 02/04/99

Property of Cook County Clerk's Office

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DEPARTMENT OF PUBLIC SAFETY - ILLINOIS
STATE POLICE - ILLINOIS

Property of Cook County Clerk's Office

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC SAFETY
STATE POLICE

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ADDENDUM

UNIT NUMBER 14 E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931, AS DOCUMENT NUMBER 10938695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS INTEREST IN SAID DEVELOPMENT, EXCLUDING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

Subject to: covenants, conditions and restrictions of record, terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto, private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; existing leases and tenancies; limitations and conditions imposed by the Condominium Property Act; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; general taxes for the year 1988 and subsequent years; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium; and Grantee's mortgage.

M002

UNIT 14E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MALIBU CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20136687 AND ALSO DOCUMENT NUMBER 20686341, OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 14-05-215-015-110 ✓