**UNOFFICIAL C** 

1999-04-08 11:52:59

Cook County Recorder

25.50

Prepared By and When Recorded Mail To:

Maple Park Mortgage Co.

1450 W. Main Street, Suite ( St. Charles, IL 60174

AP# THOJ0299 JHB10 LN# 4853740

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECLAVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Lcars, Inc. WHOSE ADDRESS IS 400 Countrywide Way SV-36, Simi Valley, CA 93065

undersigned in and to that certain Real Es ate inortgage dated JOHN L THOMPSON, A Single Person

all the rights, title and interest of March 26, 1999, executed by

to Maple Park Mortgage Co.

99337978

1450 W. Main , and whose address is

Street, Suite G, St. Charles, IL 60174

recorded on

, and recorded in Book/Volume No.

page(s) Cook

, as Document No.

County Records, State of

Illinois

Clort's Orrico

on real estate legally described as follows:

SEE ATTACHED LEGAL TAX ID# 14-08-206-024-1006

ISC/\*ASM\*\*//0494-L

PAGE 1 OF 2

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LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: 3-26-99

•			
	MAPLE PARK MORTGAGE	CO.	
	Company	Beach	N.
	Cristina L Baumgar	tner, V.P.Second	dary Marketing
0	Tabitha Roach, V.P.	Underwriting	
O/X	10010.00 1900.00, 1101	ondo! with the	
Witness:			
	Ox		
Witness:	<u>C</u>		
	004	,	
<b>STATE OF</b> Illinois	C	KANE	County ss:
On 3-26-99 and State, personally appeared personally known, who, being duly	before me, the undersigned Cristina L. Baumgartne, sworn by me, did say that he/sh	ml Tabitha Roach	or the said County to me
V.P. Secondary Marketing		Underwriting	
of the corporation named herein vinstrument is the corporate seal of so of said corporation pursuant to its	which executed the within in aid corporation; that said instru	strumen, that the seal ament was signed and sea	aled on behalf
acknowledges said instrument to be t			()
"OFFICIAL SEAL"			/
KAREN S. BROWN stary Public, State of Illinois	Mes	09	Dul
Commission Expires 6/7/00	Notary Name:		175.
	Notary Public for the	e state of	

ISC/\*ASD\*\*//0494-L

(Official Seal)

PAGE 2 OF 2

My commission expires:

## UNOFFICIAL COPS637979

## Legal Description

US-275476-C2

Unit 2-"N", in 5453-55 North Kenmore Condominium Association, as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel):

Lot 23 (except the South 40 feet) and Lot 24 in Block 6 in John Lewis Cochran's Subdivision of the West & of the North East & of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration made by the Bank of Ravenswood, a National Banking Association, as Trustee under Trust Agreement dated June 28, 1978, and known as Trust Number 25-3415 recorded in the Office of the Recorder of Deeds of Cook County, Illinois on March 7, 1979 as Document Number 24872205 together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth ... in said declaration and survey in Cook County, Illinois.

Permanent Tax Index Number 14-08-206-024-1006, Volume 477.

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