

Prepared By

UNOFFICIAL COPY 99337998

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

4254/0139 48 001 Page 1 of 2  
1999-04-08 12:19:32  
Cook County Recorder 23.50



99337998

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE  
ILLINOIS 60108-1163



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 064992

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 PARKLANE ROAD

99337997

COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 23, 1998  
executed by THOMAS W. FENNEWALD, JR. AND  
KATHRYN D. FENNEWALD, HUSBAND AND WIFE  
to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No. December 7, 1998, (pages) as Doc # 08103551, as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 15326 SOUTH HARDING AVENUE, MIDLOTHIAN, ILLINOIS 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On NOVEMBER 30, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ

known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Margaret Kotnour*  
DUPAGE County,  
My Commission Expires 1-31-01

*Ronald J. Bantz*

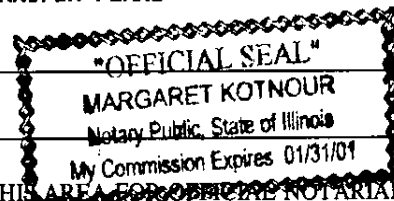
By: RONALD J. BANTZ  
Its: PRESIDENT

*Susan F. Bantz*

By: SUSAN F. BANTZ  
Its: VICE PRESIDENT

*Jennifer Plane*

Witness: JENNIFER PLANE



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

US-737482-C7 11/23/98



28-14-103-004

Property of Cook County Clerk's Office

LOT 4 IN BREMENSHIRE ESTATES BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

