

UNOFFICIAL COPY

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02/15/01 18' 001 Page 1 of 2
1999-04-08 10:35:33
Cook County Recorder 23.50



Prepared by hand

When recorded return to:
Banc One Mortgage Corporation
Document Follow Up
132 E. Washington St INI-1030
Indianapolis IN 46204
Loan Number: 7825185

ASSIGNMENT OF MORTGAGE

2
BANK

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned **ACTION MORTGAGE INC** having its principal place of business at **616 N ADDISON RD VILLA PARK, LLINOIS 60181** Does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated **December 17, 1998** and executed by **Stanislaw Kraus and Genovefa Kraus, Husband & Wife, and Bernadeta Kraus, An Unmarried As Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Register of Deeds in Cook County on [blank] as document number [blank]** Applicable to the property therein described as follows:

See Exhibit A attached and made a part hereof

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

Property Address: **4105 N. Olcott Norridge, IL 60056** PIN: **12-13-407-018**
Dated as of this **17th** day of **December**, **19 98**

Assignor: **ACTION MORTGAGE INC**

By: *atef sdd*
President

[Signature]
Witness
[Signature]
Witness

State of **ILLINOIS**
County of **COOK**

I, the undersigned, a notary public in and for said County and State aforesaid DO HEREBY CERTIFY, that *atef sdd* and *[Signature]* respectively of **ACTION MORTGAGE INC** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this **17th** day of **December**, **19 98**

[Signature]
Notary Public

Instrument prepared by **Banc One Mortgage Corporation**



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Property of Cook County Clerk's Office

Lot 303 in Volk Brothers 2nd Addition To Shaw Estates, being a Subdivision in the South East Quarter of Section 13, Township 40 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded February 2, 1925 as Document No. 8780260.

Parcel ID #: 12-13-407-018