

368-650



## **UNOFFICIAL COPY**

99337101

STATE OF	
ILLINOIS	
COUNTY	

**OF** 

СООК



99337101

4243/0032 81 001 Page 1 of 2
1999-04-08 09:17:23
Cook County Recorder 23.50

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Amount of \$ 2,126.00 find in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 95-554118 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known 25: 1836 South Harding Avenue, Chicago Illinois

CITY OF CHICAGO A Muricipal Corporation

Judith C. Rice Commissioner Department of Water

MYRON N. SCHREIBER

Assistant Commissioner

333 South State Street Suite LL-10

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day,

March, 12, 1999.

NO PARTY PUBLICAL"

KIMBERLY C. ELLIS

Notary Public State of Historical

Notary Public, State of Illinois My Commission Exp. 03/23/2002 d

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99337101 EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

**ACCOUNT NUMBER 2 0810 03 2198 2** 

LOT 15 AND THE N 1/2 OF LOT 16 IN BLOCK 4 IN MOORE'S SUBDN. OF LOT 1 OF SUPERIOR COURT PARTITION OF THE W 60 ACRES N OF SOUTH WESTERN PLANK RD. IN THE SW 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 16 23 308 033 10

1836 S HARDING AVE

Prepared by

City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, IL 60602

CAPITOL TITLE L.L.C. 5600 NORTH RIVER ROAD SUITE 810 ROSEMONT, ILLINOIS 60018

Clarks Office