

UNOFFICIAL COPY

99338425

426/0102 51 001 Page 1 of 3  
1999-04-08 12:58:03  
Cook County Recorder 25.50

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203



TIMC: 0614785  
Inv: 1661606790  
GMAC: 306563585  
FNMA 050991

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**TEMPLE-INLAND MORTGAGE CORPORATION**, a Nevada Corporation,  
whose address is 1300 S. Mopac, Austin, TX 78746, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**GMAC MORTGAGE CORPORATION**, a Pennsylvania Corp., with  
offices located at 3451 Hammond Avenue, Waterloo, IA 50702,  
its successors or assigns, (assignee).  
Said mortgage bearing the date 11/18/93, made by  
**PORFIRIO GASCA AND JOSEFINA GASCA**  
to **J.C. MARSHALL FINANCIAL SERVICES, INC.**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_  
as Instr# 93966361  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

commonly known as: 3352 W W 60TH PL  
03/01/99 CHICAGO, IL 60629 19-14-410-026  
**TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION,**  
**SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,**  
**LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA**  
**CAPITOL MORTGAGE BANKERS, INC.**

By: *[Signature]*  
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 1st day of March, 1999, by Kansas Wilson  
of TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION,  
SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,  
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA  
CAPITOL MORTGAGE BANKERS, INC.  
on behalf of said CORPORATION.

*[Signature]*  
Jim Beasley Notary Public



*[Handwritten initials]*

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99338425

Page 2 of 3

My commission expires 02/26/2003

Prepared by:

M. Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800)346-9152

TEMPA AC 28AC



Property of Cook County Clerk's Office

UNOFFICIAL COPY

93966361

LX 614785

MB

AFTER RECORDING RETURN TO:  
TEMPLE-INLAND MORTGAGE CORPORATION  
1100 31ST STREET, SUITE 100  
DOWNERS GROVE, IL. 60515

99338425 Page 3 of 3

050991 B

Loan ID# 614785

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MORTGAGE

DEPT--01 RECORDINGS \$29.50  
TRF999 TRAN 1077 11/29/93 09.15.00  
#7596 # \* 73-966361  
COOK COUNTY RECORDER

Property of Cook County Office

THIS MORTGAGE ("Security Instrument") is given on November 18th, 1993  
The mortgagor is PORFIRIO GASCA, and JOSEFINA GASCA, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to  
J.C. MARSHALL FINANCIAL SERVICES, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS  
and whose address is 17021 S. HARLEM AVENUE, WINLEY PARK, IL 60477

("Lender").

Borrower owes Lender the principal sum of Sixty Nine Thousand One Hundred Fifty and no/100-----  
Dollars

(U.S. \$ 69,150.00 ). This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
December 1st, 2023 . This Security Instrument secures to Lender: (a) the repayment of the  
debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the  
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower  
does hereby mortgage, grant and convey to Lender the following described property located in  
COOK County, Illinois:

LOT 27 IN BLOCK 7 IN CONOVER'S SUBDIVISION OF BLOCKS 1, 7 AND 8 OF WEBB'S  
SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #19-14-410-026

93966361

29.50

which has the address of 3352 WEST 60TH PLACE , CHICAGO,  
Illinois 60629 [Street] [City]  
[Zip Code] ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and  
of the property. All replacements and additions shall also be covered by this Security

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51380795785

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