

UNOFFICIAL COPY

99338431

487010731 001 Page 1 of 3  
1999-04-08 14:33:54  
Cook County Recorder 25.50

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203



TIMC: 0960313  
Inv: 1661154767  
GMAC: 306567327  
FNMA 050951

**ASSIGNMENT OF MORTGAGE**

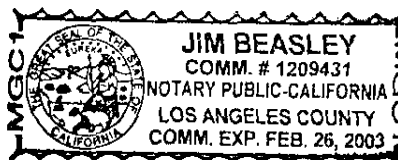
FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**TEMPLE-INLAND MORTGAGE CORPORATION**, a Nevada Corporation,  
whose address is 1300 S. Mopac, Austin, TX 78746, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**GMAC MORTGAGE CORPORATION**, a Pennsylvania Corp., with  
offices located at 3451 Hammond Avenue, Waterloo, IA 50702,  
its successors or assigns, (assignee).  
Said mortgage bearing the date 10/29/93, made by  
**RONALD B. PASS AND SHARON B. PASS**  
to **TEMPLE-INLAND MORTGAGE CORPORATION**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_  
as Instr# 93881337  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

commonly known as: 1038 ELMDALE RD  
03/01/99 GLENVIEW, IL 60025 04-33-116-033  
**TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION,**  
**SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,**  
**LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA**  
**CAPITOL MORTGAGE BANKERS, INC.**

By:   
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 1st day of March, 1999, by Kansas Wilson  
of TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION,  
SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,  
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA  
CAPITOL MORTGAGE BANKERS, INC.  
on behalf of said CORPORATION.

Jim Beasley Notary Public



*SVB  
P/B  
M/HS*

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My commission expires 02/26/2008

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800)346-9152

TEMPA JL 99JL



Property of Cook County Clerk's Office

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93881337

960313

AFTER-RECORDING SEND TO:

TEMPLE-INLAND MORTGAGE CORPORATION

870 S. Milwaukee

Libertyville, IL 60048

2500 S. Highland #110

Lombard, IL 60148

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

99338431

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NOV -1 PM 1:24

93881337

POSTAGE

960313

[Space Above This Line For Recording Data]

MORTGAGE

33

In

THIS MORTGAGE ("Security Instrument") is given on  
RONALD B. PASS AND  
SHARON B. PASS HUSBAND AND WIFE

October 29, 1993

The mortgagor is

("Borrower"). This Security Instrument is given to TEMPLE-INLAND MORTGAGE CORPORATION

which is organized and existing under the laws of  
address is 901 S. Mopac Expressway, P.O. Box 40, Auecl, TX 78767

Nevada

, and whose

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FIFTY THOUSAND & 00/100

Dollars (U.S. \$ 150,000.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on November 1, 2008 . This Security

Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of  
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the  
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following describe property located in  
COOK County, Illinois:

LOT 7 IN PHILLIPS SUBDIVISION, BEING A SUBDIVISION IN PART OF THE NORTHWEST  
QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NUMBER: 04-33-116-033

which has the address of  
Illinois

1038 ELMDALE ROAD

60025

("Property Address");

GLENVIEW

[Street, City],

[Zip Code]

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

6R(IL) (0212)

Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

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Initials: RRP

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93881337

SC306077

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