UNOFFICIAL CO2P\$338439

1999-04-08 14:44:02

Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

TIMC: 0930468 Inv: 1661914757 GMAC: 306567227 FNMA 250009



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, TEMPLE-INLAND MORTGAGE CORPORATION, a Nevada Corporation, whose address is 1300 S. Mopac, Austin, TX 78746, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein coyether with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corp., with offices located at 3451 Hammoni Avenue, Waterloo, IA 50702, its successors or assigns, (assignce). Said mortgage bearing the date 03/01/94, made by

FASAHAT A KHAN AND FAREESA KHAN

to TEMPLE-INLAND MORTGAGE CORPORATION

and recorded in the Recorder or Registra; of Titles of COOK County, Illinois in Book

as Instr# 94-204956

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

commonly known as:1510 REVERE CIR

03/01/99

SCHAUMBURG, IL 60193

07-20-102-080

TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA CARITOL MORTGAGE BANKERS, INC.

Kansas Wilson

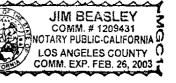
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by Kansas Wilson this 1st day of March, 1999 of TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA CAPITOL MORTGAGE BANKERS, INC.

on behalf of said CORPORATION.

Jim Bea

Notary Public



Mys. commission expression expres

Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 TEMPA JL 99JL TEMPA JL 99JL

Property of County Clerk's Office

UNOFFICIAL COPY 4 930 468

AFTER RECORDING RETURN TO:

TEMPLE-INLAND MORTGAGE CORPORATION 1100 31st Street, Ste. 100 Downers Grove, IL 60515

94204956

99338439 Page 3 of

P750009

[Space Above This Line For Recording Data]

930468

MORTGAGE

94204956

3/29

THIS MORTGAGE ("Security Instrument") is given on FASAHAT A KHAN AND

March 1, 1994

. The mortgagor is

FAREESA KHAN HUSBAND AND WIFE

Temple-Inland Mortgage Corporation ..

01 RECORDING 1 TEAN 0425 03/04/94 14:37:00 3 : <u>F-94-204956</u> COOK COUNTY RELUSOER

W ("Borrower"). This Security Instrument is given to

Temple-Inland Mortgage

Which is organized and existing under the laws of
address is 901 S. Mopac Expressway,

FIFTY TWO THOUSAND & 00/100

NEVALA 901 S. Mopac Expressway, Austin, TX

, and whose

("Lender"), Borrower owes Lender the principal sum of

Sollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument, "Note"), which provides for monthly April 1, 2009 payments, with the full debt, if not paid earlier, due and payable on Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under page 3th 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Iffinois:

THAT PART OF LOT 9008 LYING SOUTHERLY OF THE LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 76.89 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT ON THE WESTERLY LINE OF SAID LOT 27.71 FEET SOUTHERLY OF THE NORTHWEST CORNER TARKE OF IN WEATHERFIELD UNIT NUMBER 9, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NO . 07-20-402-080 PIN

which has the address of

1510 REVERE CIRCLE

Illinois

60193

("Property Address");

SCHAUMBURG

[Street, City],

[Zip Code]

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

@P -6R(IL) (9212)

Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

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Inillale: F. WHA