

UNOFFICIAL COPY

99338439

2/1/01 51 001 Page 1 of 3
1999-04-08 14:44:02
Cook County Recorder 25.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203



TIMC: 0930468
Inv: 1661914757
GMAC: 306567227
FNMA 250009

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
TEMPLE-INLAND MORTGAGE CORPORATION, a Nevada Corporation,
whose address is 1300 S. Mopac, Austin, TX 78746, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
GMAC MORTGAGE CORPORATION, a Pennsylvania Corp., with
offices located at 3451 Hammond Avenue, Waterloo, IA 50702,
its successors or assigns, (assignee).
Said mortgage bearing the date 03/01/94, made by
FASAHAT A KHAN AND FAREESA KHAN
to **TEMPLE-INLAND MORTGAGE CORPORATION**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 94-204956
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 1510 REVERE CIR
03/01/99 SCHAUMBURG, IL 60193 07-20-102-080
TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION,
SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA
CAPITOL MORTGAGE BANKERS, INC.

By:
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of March, 1999, by Kansas Wilson
of **TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION,**
SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA
CAPITOL MORTGAGE BANKERS, INC.
on behalf of said CORPORATION.

Jim Beasley Notary Public



Handwritten initials/signature

UNOFFICIAL COPY

99338439

Page 2 of 3

My commission expires 02/26/2008

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152

TEMPA JL 99JL



Property of Cook County Clerk's Office

AFTER RECORDING RETURN TO:

TEMPLE-INLAND MORTGAGE CORPORATION
1100 31st Street, Ste. 100
Downers Grove, IL 60515

94204956

99338439

Page 3 of 3



P250009

[Space Above This Line For Recording Data]

930468

MORTGAGE

94204956

3/29

THIS MORTGAGE ("Security Instrument") is given on
FASAHAH A KHAN AND
FAREESA KHAN HUSBAND AND WIFE

March 1, 1994

The mortgagor is

("Borrower"). This Security Instrument is given to
Temple-Inland Mortgage Corporation

DEPT. OF RECORDING \$37.50
TRAN 0435 03/04/94 14:37:00
#3483 5-94-204956
COOK COUNTY RECORDER

which is organized and existing under the laws of NEVADA, and whose
address is 901 S. Mopac Expressway, Austin, TX 78746

("Lender"). Borrower owes Lender the principal sum of

FIFTY TWO THOUSAND & 00/100

Dollars (U.S. \$ 52,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2009. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THAT PART OF LOT 9008 LYING SOUTHERLY OF THE LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 76.89 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT ON THE WESTERLY LINE OF SAID LOT 27.71 FEET SOUTHERLY OF THE NORTHWEST CORNER THERE OF IN WEATHERFIELD UNIT NUMBER 9, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 07-20-402-080 PIN

which has the address of 1510 REVERE CIRCLE
Illinois 60193 ("Property Address");
[Zip Code]

SCHAUMBURG [Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

VMP 6R(IL) (9212)

Form 3014 9/90
Amended 5/91

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291



37.5000

94204956

CL 73428 Ca

Property of Cook County Office