

99338449

UNOFFICIAL COPY

426 70 26 01 001 Page 1 of 3
1999-04-08 14:49:07
Cook County Recorder 25.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203



99338449

TIMC: 0615864
Inv: 1661529568
GMAC: 306563655
FNMA 050973

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
TEMPLE-INLAND MORTGAGE CORPORATION, a Nevada Corporation,
whose address is 1300 S. Mopac, Austin, TX 78746, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
GMAC MORTGAGE CORPORATION, a Pennsylvania Corp., with
offices located at 3451 Hammond Avenue, Waterloo, IA 50702,
its successors or assigns, (assignee).
Said mortgage bearing the date 12/06/93, made by
**LASALLE NATIONAL TRUST N.A. SUCCESSOR TRUSTEE TO SUPERIOR
BANK F.S.B., A FEDERALLY CHARTERED INSTITUTION, AS TRUSTEE
UNDER TRUST AGREEMENT DATED 9/26/86 AND KNOWN AS TRUST NO.
1053-00**
to **PRIORITY 1 MORTGAGE CORP.**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 03053609
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 1040 S GUNDERSON AVE
03/01/99 OAK PARK, IL 60304 16-18-412-024
**TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION,
SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA
CAPITOL MORTGAGE BANKERS, INC.**

By: *Kansas Wilson*
Kansas Wilson Vice President


STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of March, 1999, by Kansas Wilson
of **TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION,
SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA
CAPITOL MORTGAGE BANKERS, INC.**
on behalf of said CORPORATION.

Handwritten initials/signature

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Jim Beasley Notary Public
My commission expires: 02/26/2003

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
TEMPA AC 63AC 

Property of Cook County Clerk's Office

[Faint, illegible text]

MAIL TO:

UNOFFICIAL COPY 9338449

TEMPLE-INLAND MORTGAGE CORP.
3100 31st Street #100
Downers Grove, IL 60515

Box 260

PO 50973 F

(Space Above This Line For Recording Data)

Loan ID# 615864

MORTGAGE

03053609

DEPT-01 RECORDING \$29.00
T#0011 TRAN 8901 12/22/93 14:31:00
#8143 # *-03-053609
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

THIS MORTGAGE ("Security Instrument") is given on December 6th, 1993
The mortgagor is SUPERIOR BANK F.S.B., a Federally chartered institution, as Trustee under
Trust Agreement, dated 9/26/86 and known as Trust no. 1053-00-
("Borrower"). This Security Instrument is given to
PRIORITY 1 MORTGAGE CORP.

which is organized and existing under the laws of THE STATE OF ILLINOIS
and whose address is 9501 W. DEVON, SUITE 603, ROSEMONT, IL 60018

("Lender")

Borrower owes Lender the principal sum of Sixty Five Thousand and no/100

Dollars

(U.S. \$ 65,000.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the first payment due on
January 1st, 2009. This Security Instrument is given to Lender: (a) the repayment of the
debt evidenced by the Note, with interest, and all renewals, extensions, and amendments to
the Note; (b) the payment of all taxes, assessments, and charges levied on the property
other sums, with interest, advanced under paragraph 7 to protect the Lender's interest in the
performance of Borrower's covenants and agreements under the Note. For this purpose, Borrower
does hereby mortgage, grant and convey to Lender the full and certain interest in and to
COOK

69

LOT 84 IN SOUTH RIDGELAND DEPOT SUBDIVISION
NORTHEAST QUARTER OF LOT 6 (EXCEPT THE RIGHT HALF OF THE WESTERN RAILROAD COMPANY) IN THE SUBDIVISION
HALF OF THE SOUTHWEST QUARTER) IN TOWNSHIP 39, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN#16-18-412-024

03053609

which has the address of

1040 S. GUNDERSON AVENUE, OAK PARK,

Illinois 60304

("Property Address");

[Street]

[City]

ATTORNEYS TITLE GUARANTEE FUND, INC.