

UNOFFICIAL COPY

99338458

426170139 51 001 Page 1 of 3  
1999-04-08 14:53:09  
Cook County Recorder 25.50



99338458


when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203

TIMC: 0615406  
Inv: 1661481025  
GMAC: 306563625  
FNMA 050966

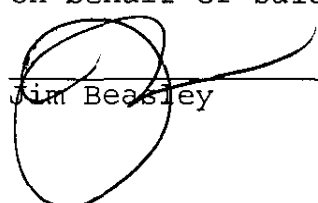
# ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**TEMPLE-INLAND MORTGAGE CORPORATION**, a Nevada Corporation,  
whose address is 1300 S. Mopac, Austin, TX 78746, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**GMAC MORTGAGE CORPORATION**, a Pennsylvania Corp., with  
offices located at 3451 Hammond Avenue, Waterloo, IA 50702,  
its successors or assigns, (assignee).  
Said mortgage bearing the date 12/07/93, made by  
**JOSEPH STURIANO**  
to **OLYMPIC MORTGAGE, INC.**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book Page  
as Instr# 03028552  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

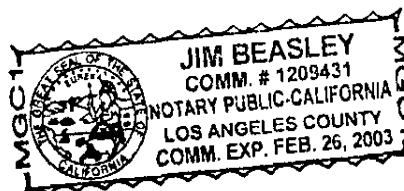
commonly known as: 5200 W W 51ST ST  
03/01/99 CHICAGO, IL 60638 19-09-131-039  
**TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION**  
**SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,**  
**LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA**  
**CAPITOL MORTGAGE BANKERS, INC.**

By:   
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 1st day of March, 1999, by Kansas Wilson  
of TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION,  
SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,  
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA  
CAPITOL MORTGAGE BANKERS, INC.  
on behalf of said CORPORATION.

  
Jim Beasley

Notary Public



SVS  
P-30  
M  
YRS

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99338458

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My commission expires 02/25/2001

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

TEMPA AC 63AC

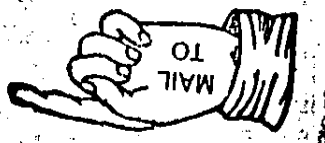


Property of Cook County Clerk's Office

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03028552

AFTER RECORDING RETURN TO:  
TEMPLE-INLAND MORTGAGE CORPORATION  
1100 31ST STREET, SUITE 100  
DOWNERS GROVE, ILLINOIS 60515



PO50966E

[Space Above This Line For Recording Data]

Loan ID# 615406

## MORTGAGE

DEPT-01 RECORDING \$29.50  
T#0000 TRAN 5556 12/15/93 16:05:00  
#5892 # \*-03-028552  
COOK COUNTY RECORDER

03028552

THIS MORTGAGE ("Security Instrument") is given on December 7th, 1993  
The mortgagor is JOSEPH STURIANO, A SINGLE MAN

("Borrower"). This Security Instrument is given to  
OLYMPIC MORTGAGE, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS  
and whose address is 1100 LAKE STREET, S-LL58, OAK PARK, IL 60301

Borrower owes Lender the principal sum of Eighty Eight Thousand Five Hundred and no/100----- ("Lender").  
Dollars

(U.S. \$ 88,500.00). This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
January 1st, 2024. This Security Instrument secures to Lender: (a) the repayment of the  
debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the  
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower  
does hereby mortgage, grant and convey to Lender the following described property located in  
COOK County, Illinois:

LOT 16 IN BLOCK 11 IN ARDA, BEING A RESUBDIVISION OF LOTS 2 AND 5 IN  
SNYDACKER'S PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9,  
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.  
TAX I.D. #19-09-131-039

03028552

which has the address of 5200 WEST 51ST STREET, CHICAGO,  
[Street]  
Illinois 60638 ("Property Address");  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and  
fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security

99338450

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[City]