

UNOFFICIAL COPY

99338463

1999-04-08 14:56:04
Cook County Recorder 25.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203



99338463

TIMC: 0918923
Inv: 1661154271
GMAC: 306565949
FNMA 050946

ASSIGNMENT OF MORTGAGE

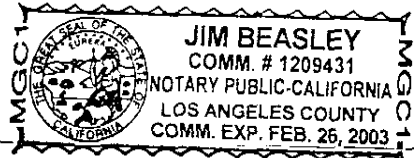
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **TEMPLE-INLAND MORTGAGE CORPORATION**, a Nevada Corporation, whose address is 1300 S. Mopac, Austin, TX 78746, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corp., with offices located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee). Said mortgage bearing the date 10/26/93, made by **JERRY P. BARICH AND ROSEMARY P. BARICH** to **TEMPLE-INLAND MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 93895415 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 971 BAYTREE DR
03/01/99 BARTLETT, IL 60103 06-27-804-006
TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION
SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA
CAPITOL MORTGAGE BANKERS, INC.

By: [Signature]
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of March, 1999, by Kansas Wilson of TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA CAPITOL MORTGAGE BANKERS, INC. on behalf of said CORPORATION.

[Signature]
Jim Beasley Notary Public



Handwritten initials/signature

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My commission expires 02/26/2008

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152

TEMPA JL 75JL



Property of Cook County Clerk's Office

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AFTER RECORDING SEND TO:

TEMPLE-INLAND MORTGAGE CORPORATION

~~2010 E. Algonquin Rd #210~~ 2500 S. Highland #110
Schaumburg, IL 60173 Lombard, IL 60148

RB 99338463

Page 3 of 3



93895415

for 09/16/93

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918923

MORTGAGE

DEPT-01 RECORDING \$37.50
T#0011 TRAN 7957 11/04/93 15:04:00
#1187 # *93-895415
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on
JERRY P. BARICH AND
ROSEMARY P. BARICH HUSBAND AND WIFE

October 26, 1993

The mortgagor is

("Borrower"). This Security Instrument is given to TEMPLE-INLAND MORTGAGE CORPORATION

which is organized and existing under the laws of Nevada and whose
address is 901 S. Mopac Expressway, P.O. Box 40, Austin, TX 78767

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY TWO THOUSAND & 00/100

Dollars (U.S. \$ 132,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 23, THE WOODS OF OAK HILLS, UNIT 1A SUBDIVISION IN SECTIONS 27 AND 34,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS
DOCUMENT 88567780, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 06-27-304-006

3750
m

which has the address of 971 BAYTREE DRIVE BARTLETT [Street, City],
Illinois 60103 ("Property Address");
(Zip Code)

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT
Form 3014 9/90
Amended 5/91



VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

FIRST AMERICAN TITLE INSURANCE # CA66696

93895415