

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203



TIMC: 1159185
Inv: 1668269766
GMAC: 306568483
FNMA 251962

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
TEMPLE-INLAND MORTGAGE CORPORATION, a Nevada Corporation,
whose address is 1300 S. Mopac, Austin, TX 78746, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
GMAC MORTGAGE CORPORATION, a Pennsylvania Corp., with
offices located at 3451 Hammond Avenue, Waterloo, IA 50702,
its successors or assigns, (assignee).
Said mortgage bearing the date 07/07/98, made by
JOEL CRUZ AND ABEL ANAYA
to **TEMPLE-INLAND MORTGAGE CORPORATION**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 98630842
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 4721 S WOOD ST
03/01/99 CHICAGO, IL 60609 20-07-204-013
TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION
SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA
CAPITOL MORTGAGE BANKERS, INC.

By: *Kansas Wilson*
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of March, 1999, by Kansas Wilson
of **TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION,**
SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA
CAPITOL MORTGAGE BANKERS, INC.
on behalf of said CORPORATION.

Jim Beasley
Jim Beasley Notary Public



Handwritten signatures and initials

UNOFFICIAL COPY

98330842

8772/0036 03 001 Page 1 of ?
1998-07-21 09:45:29
Cook County Recorder 37.00

AFTER RECORDING RETURN TO: *Box 77*
TEMPLE-INLAND MORTGAGE CORPORATION
Banking & Shipping Dept., Ste. 305
P.O. Box 2198
Austin, TX 78768-2198

LOAN # 1159185

251962A

Prepared by: Linda Coyne

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 7, 1998. The mortgagor is
JOEL CRUZ A MARRIED MAN
ABEL ANAYA A MARRIED MAN

("Borrower"). This Security Instrument is given to Temple-Inland Mortgage Corporation, A Corporation, which is organized and existing under the laws of NEVADA, and whose address is 1300 South Mopac Expressway, Austin, TX 78746. ("Lender"). Borrower owes Lender the principal sum of NINETY NINE THOUSAND & 00/100 Dollars (U.S. \$ 99,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2018. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 44 IN BLOCK 2 IN B. F. JACOB'S SUBDIVISION OF BLOCK 10 IN STONE AND WITNEY'S SUBDIVISION OF THE WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 20-07-204-013 *Pinth*
which has the address of 4721 S. WOOD STREET CHICAGO [Street, City], Illinois 60609 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Initials: *J.C.*
A.A.
-6 (1/1/9808)

Page 1 of *R.A.* VMP MORTGAGE FORMS - (800)521-7291
M.C.



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