

UNOFFICIAL COPY

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441/0162 51 001 Page 1 of 2
1999-04-08 15:13:46
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203



TIMC: 1134635
Inv: 1668569942
GMAC: 306568364
FNMA 252062

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
TEMPLE-INLAND MORTGAGE CORPORATION, a Nevada Corporation,
whose address is 1300 S. Mopac, Austin, TX 78746, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
GMAC MORTGAGE CORPORATION, a Pennsylvania Corp., with
offices located at 3451 Hammond Avenue, Waterloo, IA 50702,
its successors or assigns, (assignee).
Said mortgage bearing the date 08/05/98, made by
GEORGE L WALKER AND SHIRLEY M WALKER
to **TEMPLE-INLAND MORTGAGE CORPORATION**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 98899903
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 1115 S PLYMOUTH CT
03/01/99 CHICAGO, IL 60605 17-16-124-005-1013
TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION
SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA
CAPITOL MORTGAGE BANKERS, INC.

By: *Kansas Wilson*
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of March, 1999, by Kansas Wilson
of **TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION,**
SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA
CAPITOL MORTGAGE BANKERS, INC.
on behalf of said CORPORATION.

Jim Beasley
Jim Beasley Notary Public



*BVES
DIPLO
MYES*

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98899903

NO. 113 I THE 1115 SOUTH PLYMOUTH COURT CONDOMINIUM AS DELINIATED
SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

2 (EXCEPT THE EAST 50 FEET OF THE NORTH 120.33 FEET THEREOF), IN
BLOCK 6, IN DEARBORN PARK, UNIT NUMBER 1, BEING A RESUBDIVISION OF
SUNDRY LOTS, AND VACATED STREETS AND ALLEYS, IN AND ADJOINING BLOCKS
127 TO 134, BOTH INCLUSIVE, IN THE SCHOOL SECTION ADDITION TO CHICAGO,
IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A-"2" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NO. 25205468; TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.: 17-16-424-005-1013

L# 1134635
MS

Property of Cook County Clerk's Office

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