

99338677

Prepared By:

UNOFFICIAL COPY

4231/0154 05 001 Page 1 of 2
1999-04-08 12:13:44
Cook County Recorder 23.50

ROBIN YBARRA
8501 WEST HIGGINS ROAD
CHICAGO, ILLINOIS 60631



and When Recorded Mail To

01 TWN

CHICAGOLAND HOME MORTGAGE
8501 WEST HIGGINS ROAD
CHICAGO
ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2m

LOAN NO.: 7664068

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 24, 1999
executed by DANIEL B. SPENK AND
DREEN R. SPENK, HUSBAND AND WIFE
to CHICAGOLAND HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 8501 WEST HIGGINS ROAD
CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: 99338676 (See Reverse for Legal Description)
Commonly known as 7048 WEST SUNNYSIDE, NORRIDGE, ILLINOIS 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGOLAND HOME MORTGAGE

On MARCH 29, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

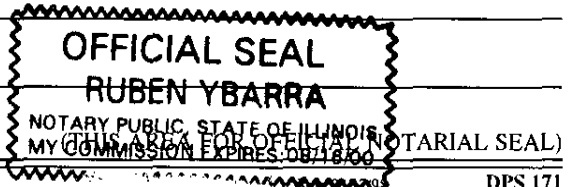
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*
COOK County,

My Commission Expires

08-16-00

[Signature]
By: Robin Ybarra
Its: Vice President
[Signature]
By: Suzanne Stiefel
Its: Vice President
Witness: Renato Kiechio



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09.05.05/97
778677

DPS 049 Rev. 05/05/97

13-18-122-028

Property of Cook County Clerk's Office

13-18-122-028

LOT 53 IN LARRY'S RESUBDIVISION OF LOT 1 IN LARRY J. PONTARELLI'S INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK'S OFFICE
13-18-122-028