UNOFFICIAL C0179171 05 001 Page 1 of

1999-04-08 13:08:29

Cook County Recorder

25.50



Discharge of Mortgage For Corporation

3

KNOW ALL MEN BY THESE PRESENT, that a certain Indenture of Mortgage, bearing date of February 24, 997 made and executed by LUCILLE HALL, MARRIED AND R.L. HALL HER HUSBAND of the first part, to DOLPHIN MORTGAGE OAK BROOK of the second part, and recorded in the office of the Register of Deeds for the County of COOK, State of **Michigan**, in DOCUMENT #97-152/79, and described as follows LOT 16 IN BLOCK 7 IN BEACON HILLS, BEING A SUBDIVISION OF PART OF THE SECTIONS 19,20,29, AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960, AS DOCUMENT 17748392, IN COOK COUNTY, ILLINOIS, is fully paid, satisfied and discharged. Dated this day of

BANKERS TRUST COMPANY, ACTING BY AND THROUGH ITS AGENT LITTON LOAN SERVICING LP AS ATTORNEY IN FACT

Signed in the presence of:	
By: Law Harrs	
Name: Kay Harris, Vice President of Litton Loan Servicing LF as Attorney in Fact	
By: Dung Martine	
Name: Donna Martinez, Asst. Corporate Secretary of Litton Loan Servicing LP	
STATE OF TEXAS	
COUNTY OF HARRIS	
On this day of Macle, 1999 before me appeared Kay Harris and Donna Varitin	
to me personally known, who, being by me duly sworn, did say that they are respectively the Vice	
President and Asst. Corporate Secretary of the corporation, and that the seal affixed to said	\circ
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed	in
behalf of said corporation, by authority of its Board of Directors, and they acknowledged said $z = 1$,
instrument to be the free act and deed of said corporation.	نسر
Notary Public: Math Archan	

EVERGREEN PARK, ILL 60805

After Recording mail to:

LAW TITLE INSURANCE CO., INC. 9730 S. WESTERN AVENUE SUITE 502

HOLDERS ADDRESS:
This instrument prepared by:
Charles A. Brown & Associates P.C.
4620 Fairmont Parkway Suite 204
Pasadena TX 77504

LAW TITLE

5469-CC

UNOFFICIAL COP\$\\^38694

BANKERS TRUST AS TRUSTEE
Litton 13-313768-4 HALL RL

Property of Cook County Clark's Office

This instrument prepared by: Charles A. Brown & Associates P.C. 4620 Fairmont Parkway Suite 204 Pasadena TX 77504 LOT 16 IN BLOCK 7 IN BEACON HILL A SUBDIVISION OF SECTION 19, 20, 29, AND 30 TOWNSHIP 35 NORTH RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEACON HILL A SUBDIVISION OF SECTION 19, 20, 29, A. ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT