FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR ? OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RLOGIU

**COOK COUNTY** RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS** 



Cook County Recorder

KNOW ALL MEN BY THESE PRESENTS, That NORTHWEST COMMUNITY BANK of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE, and ASSIGNMENT OF RENTS, hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto, Jozef B. Kulikowski and Helena Kulikowski, husband and wife, of Illinois, heirs, legal representatives and assigns, all the right, title, interest, claim, or deinand whatsoever it may have acquired in, through, or by a certain CONSTRUCTION MORTGAGE, and ASSIGNMENT OF RENTS bearing date the 16th day of December, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book\_\_\_\_\_ of records, on page \_\_ as Document Number 97972075, and Document Number 97972076, to the premises therein described as follows, situated in the County of Cook County, State of Illinois, to wit

SUBAN A PURA CERA PARCEL 1: Lot 15 in Cedar Grove of Ralatine; being a Resubdivision of part of the Percy Wilson's second addition to Forest View Highlands, a Subdivision of that part lying South of the center line of Dundee Road of the West Half of the Northwest Quarter of Section 9, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Lot 5 in Block 8 of Percy Wilson's Forest View Highlands, a Subdivision in the West ½ of Section 9, Township 42 North, Range 10, East of the Third Principal Meridian, a sper plat recorded July 23, 1926 as Document No. 9349772, In Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-09-119-015 and 02-09-117-002

Address(es) of premises: 1627 Forest Ave., and 1249 Jackpine Ct., Palatine, II 60067

WITNESS their hands and seals this 13th day of April, 1998

BY: Paul Romano, Asst. Vice President	This instrument was prepared by: NORTHWEST COMMUNITY BANK. 1845 E. RAND ROAD P.O. BOX 936 PROSPECT HEIGHTS, ILLINOIS 60070-0936 ATTN: LOAN OPERATIONS
BY: Slee Merc Plant Glenn E. Meier, Vice President	BY: Susaw ( maleshi Preparer signature required
,	
ત	Marie Committee and the second
STATE OF Illinois / cs.	
COUNTY OF DuPage} ss.	
Glenn E. Meier, personally known to me to be banking corporation, and Paul Romano purson and personally known to me to be the same appeared before me this day in person, and seinstrument and caused the corporate seal of sa	the said County, in the State aforesaid, DO HEREBY CERTIFY that be the Vice President of NORTHWEST COMMUNITY BANK, an Illinois nally known to me to be the Asst. Vice President, of said corporation, expersons whose names are subscribed to the foregoing instrument, exertally acknowledged that they signed, sealed and delivered the said and corporation to be affixed thereto, pursuant to authority given by the ir free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official notarial seal	I, this 13th day of April, 1998.
Commission Expires: 05/05/07	"OFFICIAL SEAL" SIJSAN A. PURALESKI
RELEASE DEED propaged By BY NORTHWEST COMMUNITY BANK 1845 E. RAND ROAD	ivotary Public, State of Illinois  My Commission Expires 05/05/01
P.O. BOX 936 PROSPECT HEIGHTS, ILLINOIS 60070-0936	
TO:	
	TO LAND
ADDRESS OF PROPERTY:	$\mathcal{L}_{\mathcal{L}}$
1627 Forest Ave and 1249 Jackpine Ct., Palatine, II 60067	
	mail To: Josef KULIKOWSKI
Mail to: Northwest Community Bank 1845 E. Rand Rd P. O. Rox 936 Prospect Heights, Il 60070-0936	mail To: Poser Kulikowski, 682 N. Maple Palatne, IL 60017

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GENE S. BOBROFF & ASSOCIATES AS AN AGENT FOR COMMONWEALTH LAND TITLE INSURANCE COMPANY 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule A1

File No.: R60914

PROPERTY ADDRESS: 1249 JACKPINE, PALATINE, IL 60067

## LEGAL DESCRIPTION:

LOT 15 IN CEDAR GROVE OF PALATINE, BEING A RESUBDIVISION OF PART OF PERCY WILSON'S SOUTH SECOND ADDITION TO FOREST VIEW HIGHLANDS, A SUBDIVISION OF THAT PART LYING SOUTH OF THE CENTER LINE OF DUNDEE ROAD OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 9-015
COUNTY CLOTHS OFFICE

PERMANENT INDEX NO.: 02-09 119-015