UNOFFICIAL CC Prepared By: When Recorded Mail To:

1999-04-08 13:50:17

Cook County Recorder

23.00

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL.

JOYCE GRUDZIEN

Loan No. 309180 #71

Commonly known as:

216 SOUTH ORCHARD DRIVE PARK FOREST, IL 60466

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHARLS MORTGAGE GROUP

7909 PARKLANE ROAL COLUMBIA, SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
CATILDA KENNEDY, A SINGLE WOMAN 03/26/99 executed by

M O R 5 6 5 to WESTAMERIC and whose address is 0 D and recorded in Book/Volume No. , as Document No. \*

on real estate legally described as follow 99338983 COOKCounty Records, State of 1 1 0 1 S ARK FOREST AREA NUMBER OWNSHIP 35 NORTH PA LOT 23 IN BLOCK 12 IN VILLAGE OF PARK FOREST AREA NUMBE BEING A SUBDIVISION IN SECTION 35 TOWNSHIP 35 NORTH. REAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE THEREOF RECORDED IN THE RECORDER'S OFICE OF COOK COUNTY OCTOBER 31. 1950 AS DOCUMENT 14940341, IN COOK COUNTY. NSHIP 35 NORTH, RANGE ACCORDING TO THE PLAT #31-36-104-023

IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WA WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE ISNTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

/26/99

ΙD

SAMANTHA GRUDZIEN, SECRETARY

STATE OF

ILLINOIS

COUNTY OF DUPAGE

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS My commission expires: JUNE 16, 2002

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/16/02 **\*\*\*\*\*\*\*** 

(Official Seal)

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