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1999-04-08 13:18:39  
Cook County Recorder 25.50

Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 10981422  
Date: JULY 21, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to  
COUNTRYWIDE HOME LOANS, INC.

400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065-6298

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 07/21/98

executed by

LISA BOGGS, AN UNMARRIED WOMAN

as Mortgagor, to PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record July 28th, 1998 as Document Number  
98657801 (or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the

Office of the (County Recorder) (Registrar of Titles) of COOK County,  
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID #14-33-414-044-1073

*Handwritten signature/initials*

CHICAGO, IL 60610-4410  
440 NORTH ORLEANS STREET

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

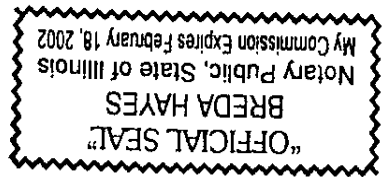
Notarial Stamp or Seal (or other Title or Rank)

This Instrument was drafted by and return to:

My Commission Expires: \_\_\_\_\_

Signature of Person Taking Acknowledgment

*Breda Hayes*



Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

CLOSING SUPERVISOR

On this 21ST day of JULY, 1998, before me, a Notary Public within and for said County, personally appeared MICHAEL D. RANDOLPH,

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss. }

Witness  
*Margaret Dumas*

By: MICHAEL D. RANDOLPH  
Its: CLOSING SUPERVISOR

*[Signature]*

PRISM MORTGAGE COMPANY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Property of Cook County Clerk's Office

PERMANENT INDEX NO.: 14-33-414-044-1073

RECORDED AS DOCUMENT 25156050

DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR INGRESS AND EGRESS OF THE BENEFIT OF PARCELS AS

PARCEL 2:

PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RECORDED AS DOCUMENT NUMBER 25156051, TOGETHER WITH ITS UNDIVIDED

SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH

1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14

LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST

OF THE THIRD PRINCIPAL MERIDIAN, AND CERTAIN LOTS IN EDSON'S SUBDIVISION OF

1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST

SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST

UNIT NUMBER 606 IN THE KENNEDY SQUARE CONDOMINIUM AS DELINEATED ON A

PARCEL 1:

LEGAL DESCRIPTION: