

UNOFFICIAL COPY



99339667

99339667

4257/0206 93 001 Page 1 of 3  
1999-04-08 13:26:43  
Cook County Recorder 25.50

Property of Cook County Clerk's Office

**Assignment of Mortgage**

Loan No.: 10981458  
Date: JUNE 4, 1998

FOR VALUABLE CONSIDERATION, **PRISM MORTGAGE COMPANY,**  
**AN ILLINOIS CORPORATION**

, Assignor

(whether one or more), hereby sells, assigns, and transfers to  
**COUNTRYWIDE HOME LOANS, INC.**

**400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065-6298**

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated **06/04/98**

executed by

**EMMANUEL Q. YAP, UNMARRIED MAN**

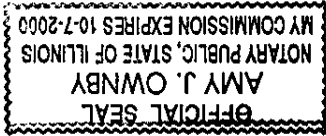
as Mortgagor, to **PRISM MORTGAGE COMPANY**  
**AN ILLINOIS CORPORATION**

as Mortgagee, and filed for record JUNE 17, 1998 as Document Number  
98511387 (or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the

Office of the (County Recorder) (Registrar of Titles) of **COOK** County,  
**ILLINOIS**, described hereinafter as follows:

**SEE ATTACHED EXHIBIT "A"**

**TAX ID #:14-28-104-090-1001**



CHICAGO, IL 60610

350 WEST HUBBARD, SUITE 222

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

Notarial Stamp or Seal (or other Title or Rank)

This instrument was drafted by and return to:

Property of Cook County Clerk's Office

My Commission Expires: \_\_\_\_\_

Signature of Person Making Acknowledgment

*[Handwritten Signature]*

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR is a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

CLOSING SUPERVISOR

Public within and for said County, personally appeared MICHAEL D. RANDOLPH,

On this 4TH day of JUNE, 1998, before me, a Notary

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss. }

Witness

*[Handwritten Signature]*

Is: CLOSING SUPERVISOR

MICHAEL D. RANDOLPH

By *[Handwritten Signature]*

PRISM MORTGAGE COMPANY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PROPERTY DESCRIPTION

Commitment Number: IL986451

The land referred to in this Commitment is described as follows:

UNIT NUMBER 733-1 IN VICTORIAN LANE CONDOMINIUMS AS DELINEATED ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN THE SUBDIVISION OF THE NORTH 93.4 FEET OF THE WEST 506.8 FEET (EXCEPT THAT PART TAKEN FOR HALSTED STREET) OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SUBLT 1 IN THE SUBDIVISION OF LOT 21 IN OAK GROVE ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 77 FEET, 4 3/16 INCHES OF SAID LOT 21) TOGETHER WITH THE PRIVATE STREET KNOWN AS CALIFORNIA TERRACE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24879193, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office