



99339843

R E L E A S E      O F      M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY AQUILINO RAMERIZ CATALINA RAMIREZ TO CHICAGO SAVINGS & LOAN ASSOCIATION BEARING DATE OF 06/09/77 RECORDED IN BOOK , PAGE , ON 06/13/77 DOCUMENT 23965704 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF \$32,00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

SEE LEGAL ATTACHED:

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON DECEMBER 28, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION



BY:   
CAROL MOSS  
ASST. VICE PRESIDENT

SM196

SV  
P3  
2-  
MY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
1000 N. LAKE ST. CHICAGO, IL 60610  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

Project # 1998-105C Pool Number 000001

Loan Number 0095801937

State IL

County name COOK

## LEGAL DESCRIPTION:

LOT 2 IN BLOCK 4 IN GARFIELD MANOR, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#19-11-415-022

Property of Cook County Clerk's Office

Page 3 of 3

99339843

Sort #

98556378

Page 2 of 2