99339849

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THIS MORTGAGE OR DEED OF TRUST WAS FILED.

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4252/0355 66 001 Page 1 of 5 1999-04-08 14:21:09

Cook County Recorder

29.00

This space reserved for Recorder's use only.

7781417 JFEHN DI 98/28215 SQB

KNOW ALL MEN BY THESE PRESENTS, THAT 11 SOUTH LA SALLE,

L.L.C., a Delaware limited liability company, by virtue of an Assignment of Note and Liens recorded as Document No. 97460923, DOES HEREBY CERTIFY that a certain Mortgage and an Assignment of Lease, both dated the 1<sup>st</sup> day of December, 1983, made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated May 14, 1981 and known as Trust No. 52642, to AMERICAN RE-INSURANCE COMPANY, and recorded as Document No. 26902660, modified by Document No. 93507397, rerecorded as Document No. 93600094; and 26902661, rerecorded as Document No. 26908119, in the office of the Recorder of Deeds of Cook County, in the State of Illinois is, with the not a accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: See Exhibit A attached hereto.

Permanent Real Estate Index Number (s): 17-16-204-001; 17-16-204-003

This instrument was prepared by and after recording returned to: Rasha Elganzouri, Esq., Rudnick & Wolfe, 203 N. LaSalle Street, Suite 1800, Chicago, Illinois 60601

99339849

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its members this 2914 day of March, 1999.

### 11 SOUTH LA SALLE, L.L.C.,

a Delaware limited liability company

By: Mouton Limited Partnership, a limited partnership Its: Member E.A.R. LaSalle, Inc., an Illinois Corporation, General

Partner

By:

Its: President

O C C AMRESCO Financial I, LP By:

A Delaware limited partnership

Its: Member

AMRESCO Principal Managers II, Inq.

General Partner

By.

Its:

Continue Office

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State of Illinois )
SS.
County of Cook )

I, A Notary Public in and for the County and State aforesaid. do hereby certify that Scott Toberman, as President of E.A.R. LaSalle, Inc., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered such instrument as his own free and voluntary act, as the free and voluntary act of said corporation, and as the free and voluntary act of the partnership known as Mouton Limited Partnership, a member of 11 South LaSalie, L.L.C., a Delaware limited partnership, all for the uses and purposes set forth therein.

Oct County Clork's Office

GIVEN under my hand and notarial seal this \_56 may fay of March, 1999.

OFFICIAL SEAL
DAVID JOHN PEZZA, SR.
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-14-99

My Commission Expires:

99339849

State of Illinois	) ) SS.
County of Cook	
AMRESCO Principal to me to be the same pome this day in person a own free and voluntary act of the par	Corlie, a Notary Public in and for the County and State aforesaid, hat Autrew S. Doughtie, as Use Wesideut of Managers II, Inc., a Delaware corporation, personally known erson whose name is subscribed to the foregoing instrument, appeared before and acknowledged thathe signed and delivered such instrument as his ry act, as the free and voluntary act of said corporation, and as the free and the threship known as AMRESCO Financial I, LP, a member of 11 South LaSalle, nited partnership, all for the uses and purposes set forth therein.
GIVEN under	my hand and notarial seal this 29 day of March, 1999.
, ,	Novery Public Carlie
My Commission Expi	CYNTHIA CARLILE Notary Public STATE OF TEXAS My Comm. Exp. 08/22/2000
	T Clort's Office

### EXHIBIT A

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#### PARCEL 1:

THE NORTH 90 FEET OF LOT 1 AND THAT PART OF THE NORTH 90 FEET OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 OF SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF;

#### PARCEL 2:

ALSO LOT 3 AND THAT PART OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN SLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF, E (CEPTING FROM THE AFOREMENTIONED PART OF LOT 2 THAT PORTION OF SAID PART LYING SOUTH OF THE NORTH 90 FEET OF LOT 2 AND FALLING WITHIN THE EAST 15 FEET OF LOT 2.

### PARCEL 3:

TOGETHER WITH LOT 1 (EXCEPT THE SOUTH 2 IFET THEREOF) IN MAJOR'S SUBDIVISION OF SUB-LOTS 4, 5, 6 AND 8 AND THE WEST 15 FET OF LOT 9 (EXCEPTING THEREFROM THAT PART OF SAID LOTS 6 AND 8 TAKEN FOR LA SALLE STREET) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-16-204-001 17-16-204-003

Property: 11 S. LaSalle Street, Chicago, Illinois