



99339849

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4252/0355 66 001 Page 1 of 5
1999-04-08 14:21:09
Cook County Recorder 29.00

RELEASE OF
MORTGAGE OR TRUST
DEED
(ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THIS
MORTGAGE OR DEED
OF TRUST WAS FILED.

This space reserved for Recorder's use only.

7781417 JFEHNDI
98128215 SGB

SD

KNOW ALL MEN BY THESE PRESENTS, THAT 11 SOUTH LA SALLE, L.L.C., a Delaware limited liability company, by virtue of an Assignment of Note and Liens recorded as Document No. 97460923, DOES HEREBY CERTIFY that a certain Mortgage and an Assignment of Lease, both dated the 1st day of December, 1983, made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated May 14, 1981 and known as Trust No. 52642, to AMERICAN RE-INSURANCE COMPANY, and recorded as Document No. 26902660, modified by Document No. 93507397, rerecorded as Document No. 93600094; and 26902661, rerecorded as Document No. 26908119, in the office of the Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: See Exhibit A attached hereto.

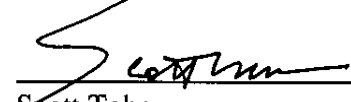
Permanent Real Estate Index Number (s): 17-16-204-001; 17-16-204-003

This instrument was prepared by and after recording returned to: Rasha Elganzouri, Esq., Rudnick & Wolfe, 203 N. LaSalle Street, Suite 1800, Chicago, Illinois 60601

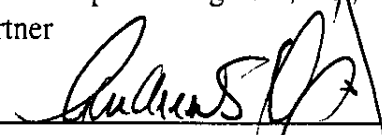
IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its members this 29th day of March, 1999.

11 SOUTH LA SALLE, L.L.C.,
a Delaware limited liability company

By: Mouton Limited Partnership, a limited partnership
Its: Member
E.A.R. LaSalle, Inc., an Illinois Corporation, General
Partner

By: 
Scott Toberman
Its: President

By: AMRESKO Financial I, LP
A Delaware limited partnership
Its: Member
AMRESKO Principal Managers II, Inc.,
General Partner

By: 
Name: Andrew S. Doughtie
Its: Vice President

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

99339849

PARCEL 1:

THE NORTH 90 FEET OF LOT 1 AND THAT PART OF THE NORTH 90 FEET OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 OF SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF;

PARCEL 2:

ALSO LOT 3 AND THAT PART OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF, EXCEPTING FROM THE AFOREMENTIONED PART OF LOT 2 THAT PORTION OF SAID PART LYING SOUTH OF THE NORTH 90 FEET OF LOT 2 AND FALLING WITHIN THE EAST 15 FEET OF LOT 2.

PARCEL 3:

TOGETHER WITH LOT 1 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MAJOR'S SUBDIVISION OF SUB-LOTS 4, 5, 6 AND 8 AND THE WEST 15 FEET OF LOT 9 (EXCEPTING THEREFROM THAT PART OF SAID LOTS 6 AND 8 TAKEN FOR LA SALLE STREET) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-16-204-001
17-16-204-003

Property: 11 S. LaSalle Street, Chicago, Illinois