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GEORGE E. COLE
LEGAL FORMS

No. 371 REC
February 1996

4252/0356 66 001 Page 1 of 3
1999-04-08 14:21:34
Cook County Recorder 25.00

SATISFACTION OR RELEASE
OF BROKER'S LIEN
(Illinois)



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STATE OF ILLINOIS

Above Space for Recorder's use only

COUNTY OF COOK

} SS.

7781417 JOHN DI
98128215 676

Pursuant to and in compliance with the Illinois statute relating to Broker's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Norwood O'Hare Realty

does hereby acknowledge satisfaction or release of the claim for lien against Roanoke Associates, Ltd.

for \$46,437.68 and \$46,437.68 Dollars, on the following described property, to-wit:

(See attached)

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 97-777372 and 97-777373

Permanent Real Estate Index Number(s): 17-16-204-003 and 17-16-204-001

Address(es) of property: 11 South LaSalle, Chicago, IL 60602

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of March

1998

NORWOOD O'HARE REALTY
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Shawn Sullivan its President

Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by James F. Sullivan, 150 N. Wacker Drive, Suite 1360, Chicago, IL
(Name and Address) 60606

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STATE OF ILLINOIS

COUNTY OF

COOK

} SS.

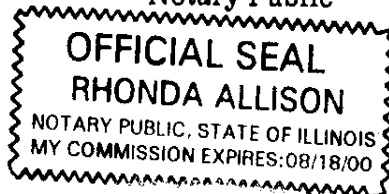
I, Rhonda Allison

a notary public in and for the county in the state aforesaid, do hereby certify that SHAWN M. SULLIVAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of MARCH, 19 98.

Rhonda Allison

Notary Public



99339850

Property of Cook County Clerk's Office

STATE OF ILLINOIS

COUNTY OF

COOK

} SS.

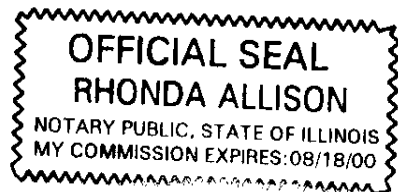
I, Rhonda Allison

a notary public in and for the county in the state aforesaid, do hereby certify that SHAWN M. SULLIVAN, president of NORWOOD O'HARE REALTY, a corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17th day of March, 19 98.

Rhonda Allison

Notary Public



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PARCEL 1:

THE NORTH 90 FEET OF LOT 1 AND THAT PART OF THE NORTH 90 FEET OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 OF SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF;

PARCEL 2:

ALSO LOT 3 AND THAT PART OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF, EXCEPTING FROM THE AFOREMENTIONED PART OF LOT 2 THAT PORTION OF SAID PART LYING SOUTH OF THE NORTH 90 FEET OF LOT 2 AND FALLING WITHIN THE EAST 15 FEET OF LOT 2.

PARCEL 3:

TOGETHER WITH LOT 1 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MAJOR'S SUBDIVISION OF SUB-LOTS 4, 5, 6 AND 8 AND THE WEST 15 FEET OF LOT 9 (EXCEPTING THEREFROM THAT PART OF SAID LOTS 6 AND 8 TAKEN FOR LA SALLE STREET) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.