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Trustee's Beed

THIS INDENTURE made this 9th _, 19_**9**8 November between HARRIS BANK PALATINE.*a National Association organized and existing under the National Banking Laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated 31s c day of

4246/0234 45 001 Page 1 of 1999-04-08 12:33:03 Cook County Recorder 25.50



	••	iy Oi			
July	, 19_75	,			
AND known as Trust	Nu nbor	1450	party of t	he first part and _	
MICHELLE LARSE	N O			• -	
LZE	0,				party of the second part.
Grantees Address:	144 E. Stre	anwood Blvd.,	Streamwood, IL	60107	,
WITNESSETH, that sa					
TEN AND 00/100	<u>'s</u>	Dollars	and other good and va	luable consideration	s in hand paid does hereby
convey and quit-claim	unto said parties o	of the second part, th	e following described re	al estate situated in _	Cook
County, Illinois, to wit	:				

* F/K/A Suburban National Bank of Pai(t)ne, F/K/A Palatine National Bank

AS PER RIDER ATJACHED

SUBJECT TO: SEE RIDER ATTACHED

Permanent Index No. 07 07 202 202

JUNEY CLON together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD THE same unto said party of the second part, and to the proper use, benealt and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers and attested by another of its officers, the day and year first above written.

HARRIS BANK PALATINE, N.A.

as Trustee aforesaid, and not personnaly

Trust Officer

UNOFFICIAL COPY

1 - Same

COUNTY OF	Cook)		
STATE OF ILLINOIS) SS)		
I, the undersigned, a N	lotary Public	c in and for the said County an	d State aforesaid, DO HEREE erins, Land Trust Off	
of HARRIS BANK PA	ALATINE, N	National Association and	. Johns, AVP & LTO	
officers of said associa said instrument as thei purposes, therein set to acknowledge that he/sh	ntion respect r own free a th and the s ne as custodi	win to me to be the same person cively, appeared before me this and voluntary acts, and as the f aid <u>Land Trust Offic</u> an of the corporate seal of said	ons, whose names are subscribday in person and acknowled ree and voluntary act of said a ser of association did affix the said c	ed to the foregoing instrument as suc ged that they signed and delivered the ssociation, as Trustee for the uses and said association did also then and ther proporate seal of said association to said a, as Trustee for the uses and purpose
therein-set-forth.		5	Ordinary doe of said dissociation	i, as Trustee for the uses and purpose
· (,)		er under my hand and Notaria	d, Seal this 9th day of	November ,19 98
			Notary Seal	OFFICIAL SEAL
This instrument prepar		Mendad (OSS) gan		HEATHER R. SMITH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-23-2002
HARRIS BANK PAL 50 N. BROCKWAY P.O. BOX 39 PALATINE, IL 60067	ATINE, N.A	\. 		
~		VILLAGE OF HOREAL ESTATE	S 256,50	
333332				O watlow
· · · · · · · · · · · · · · · · · · ·		,	- OFESSION	ONAL NATIONS ET MORK, INC.
D TO TO L I STREET ///	HN T	CLERY HER DR	1875 Grantham Pl Hoffman Estates	
V E CITY V	TORN	Bo hsuno, Z		ESS OF PROPERTY
	dilla	60172	TAXM	IAILING ADDRESS

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PARCEL 1:
UNIT I AREA 16 LOT 10 IN BARRINGTON SQUARE UNIT NO. L BEING A SUBDIVISION
OF PART OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF
RECORDED NOVEMBER 14, 1969 AS DOCUMENT NO. 21013529 IN COOK COUNTY,
PARCEL 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21178177

99339332

SUBJECT TO:

GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS IF ANY, SO LONG AS THEY DO NOT INTERFERE WIT I PURCHASER'S USE AND ENJOYMENT OF THE PROPERTY.



3702

