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1999-04-09 14:47:58

Cook County Recorder

23.50



HSL Loan No. 723840-0

Pool No.

433120

Loan No.

2002830368

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: G. AUSTIN

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

(Assignor)

By these presents does convey, grant, bergain, sell, assign, transfer and set over to: NATIONS BANC MORTGAGE CORPORATION

whose address is 205 PARK CLUB LANE, W'LLIAMSVILLE, NY 14231

(Assignee)

the described Mortgage/Deed of Trust, together v ith the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of 'Li INOIS, County of COOK.

Official Records on: 08/10/1998

Original Loan Amerint:

\$122,500.00

Mortgage Date: 06/30/1998

Original Mortgagor: GIUSEPPE PUMA, FILIPPA PUMA

Trustee:

Block:

Instr #: 98699280

Section:

Cert #:

Page:

Legal: See Attached Legal Description

11/16/1998

Property/Tax ID # 12 26 403 009

Address: 2715 BUDD ST N RIVER GROVE, IL 60171

Mortgagee: MIDWEST ONE MORTGAGE SERVICES, INC.

HOMESINE LENDING, INC.

REQRENE SOMEIL: AN, VICE PRESIDENT

DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 16th day of November, 1998 by FLORENE SOLIE, LAN, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Sharon L. Rohn MY COMMISSION # CC588607 EXPIRES September 18, 2000 BONDED THRU TROY FAIN INSURANCE, INC.

UNOFFICIAL COPY

HSL Loan Numbe

7238400

Legal Description:

LOT 15 IN BLOCK 7 IN VESTCOTT'S TURNER PARK SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LYING NORTH OF GRAND AVENUE (OR WHISKEY POINT ROAD) EXCEPT THE WEST 10 CHAINS THEREO' OF ESCTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

02/24/1999 GWEN AUSTIN