



REIG# 99009 Box 169

For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

Know All Men By These Presents,

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Richard J. Marino and Cathy A. Marino, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated February 28, 1998, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 98171071, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this October 23, 1998.

Craig M. Lineaker, Vice President

Robert F. Gotham, Assistant Treasurer

Loan #: 5220345 Mortgage: Marino PIF: 10/1/98

Mail to: Richard Marino & Cathy Marino
7847 W. 160th St.
Tinley Park, IL 60477

UNOFFICIAL COPY

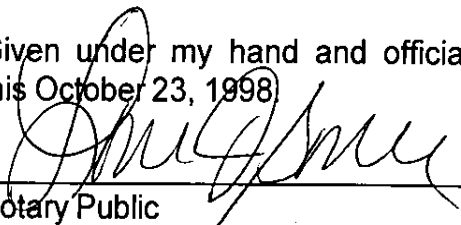
99340061

State of New York
County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that Craig M. Lindauer and Robert F. Gotham personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

LORIE A. SOULE
Notary Public, State of New York
No. 4970961
Qualified in Orleans County
Commission Expires 08/20/2000

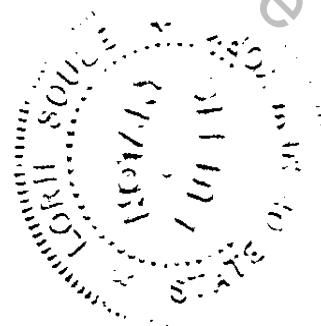
Given under my hand and official seal
this October 23, 1998



Notary Public

This instrument was prepared by: Allison E. Nicponski

Property description: ** Parcel #27-24-111-058
As attached hereto



UNOFFICIAL COPY

99340061

PARCEL 1:

THAT PART OF LOT 8 IN ASHFORD MANOR WEST PHASE II BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREOF AND 21.93 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE THEREOF AND 21.76 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREOF AND 84.98 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE THEREOF AND 84.81 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE THEREOF AND 5.78 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE THEREOF AND 5.46 FEET EAST OF THE SOUTHWEST CORNER THEREOF; AND LYING WEST OF THE EAST LINE OF THE WEST 32.27 FEET THEREOF IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST PHASE II TOWNHOMES RECORDED AUGUST 24, 1994 AS DOCUMENT 94750735.

Address: 7847 W. 160th St, Tinley Park, IL 60477



5220345