

WARRANTY DEED
131-553376

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4243/0310 81 001 Page 1 of 3
1999-04-08 15:03:00
Cook County Recorder 25.50

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

62780
GARY PEARSON
1626 S. CHARLES
CHICAGO IL 60643



3m

THIS INSTRUMENT WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Gary Pearson, 1626 South Charles, Chicago, IL 60643** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **7734 South Ada, Chicago, IL** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 21 day of December, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

62780

Sealed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Robert Chryg

Syrone Melts

for Barbara J. Alexander - Mohammed
Lead Single Family Housing Representative
For Illinois State Office

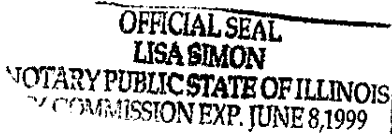
"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

11/30/98 Change
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Lisa Simon a Notary Public in and for the County and State
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person
who executed the foregoing instrument bearing the date of December 29, 1998 by virtue of
the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for
and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development,
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 29 day of December, 1998.



Lisa Simon
Notary Public

Scrivener has not examined title and is relying solely on information provided to
Scrivener for the purpose of document production.

PREPARED BY:
PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 611 07

SEND SUBSEQUENT TAX BILLS TO:
Gary Pearson
7734 South Ada
Chicago, IL

UNOFFICIAL COPY 99340087

LOT 4 AND LOT 5 IN SIMONTON'S SUBDIVISION OF BLOCK 28 (EXCEPT THE NORTH 253 FEET OF THE EAST ½ IN JONES SUBDIVISION IN THE WEST ½ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. REC DATE: 02/21/1910 DOC NO: 04513182
Permanent Real Estate Index Number: 20-29-314-024-0000
Commonly Known As: 7734 South Ada, Chicago, IL 60620

Property of Cook County Clerk's Office