

UNOFFICIAL COPY

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WARRANTY DEED

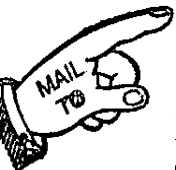
131-742218

AFTER RECORDING RETURN THIS INSTRUMENT TO:

Lillie Horenziak
Benjamin L. Horenziak
5258 Imperial Drive
Richton Park, IL 60471

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4243/0321 81 001 Page 1 of 3
1999-04-08 15:05:27
Cook County Recorder 25.50



THIS INDENTURE WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Lillie Horenziak and Benjamin L. Horenziak, 5258 Imperial Drive, Richton Park, IL 60471**, (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **21 Oak Lane, Park Forest, IL 60466** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 5 day of March, 1999 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

EXEMPTION APPROVED
Sandra Jovina Black
VILLAGE CLERK
VILLAGE OF PARK FOREST



69423 1091

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Sealed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Charlotte A. Lewis
Juanita M. Hundley

Barbara J. Alexander - Mohammed 99340098
Barbara J. Alexander - Mohammed
Lead Single Family Housing Representative
For Illinois State Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, HALINA E. SIEMASZKO a Notary Public in and for the County and State aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of March 5, 1999 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of **ANDEW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 5 day of March, 1999

Scrivener has not examined title and is relying solely on information provided to Scrivener for the purpose of document production.



Halina E. Siemaszko
Notary Public

PREPARED BY:
PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:
Lillie Horenziak
Benjamin L. Horenziak
~~21 Oak Lane~~ 5258 Imperial Drive
~~Park Forest, IL 60466~~ Richton Park, IL 60471

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LOT 17 IN BLOCK 17 IN VILLAGE OF PARK FOREST AREA NUMBER
2, BEING A SUBDIVISION OF SECTION 36, TOWNSHIP 35 NORTH
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED OCTOBER 31, 1950 AS DOCUMENT
NUMBER 14940341, IN COOK COUNTY, ILLINOIS. COMMONLY
KNOWN AS 21 OAK LANE, PARK FOREST, ILLINOIS 60466. 99340098

PERMANENT INDEX NUMBER 31-36-403-017

Property of Cook County Clerk's Office

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