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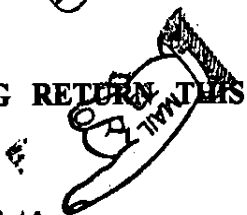
WARRANTY DEED

131-771513

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AFTER RECORDING RETURN THIS INSTRUMENT TO:



STANLEY CZAJA
ATTORNEY AT LAW
6121 N. NORTHWEST HWY
SUITE 104
CHICAGO, ILL. 60631
TEL: 775-0495 FAX: 775-0514

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1999-04-08 15:12:13
Cook County Recorder 25.50



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THIS INSTRUMENT WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Anna Iwan and Jozef Iwan**, *219 West Henderson, Chicago, IL 60641, (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **6814 West Midill, Chicago, IL 60635** and which is legally described as follows:

** HUSBAND AND WIFE, NOT IN TENANCY IN COMMON AND NOT IN JOINT TENANCY BUT AS TENANTS BY ENTIRETY
See Attached Exhibit "A"*

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 12 day of January, 1999 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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Sealed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Charlotte D. Sears
Jessie M. Hendley

Barbara J. Alexander - Mohammed
Barbara J. Alexander - Mohammed
Lead Single Family Housing Representative
For Illinois State Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

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1/13/99 Change
Date Buyer, Seller or Representative

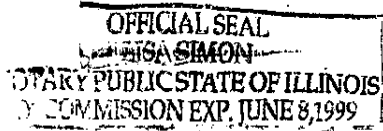
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STATE OF ILLINOIS)
) SS.
COUNTY OF COCK)

I, LISA SIMON a Notary Public in and for the County and State
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person
who executed the foregoing instrument bearing the date of January 12, 1999 by virtue of the
authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for
and on behalf of **ANDEW M. CUOMO**, Secretary of Housing and Urban Development,
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 12 day of January, 1999.

Scrivener has not examined title and is relying solely on information provided to Scrivener
for the purpose of document production.



Lisa Simon
Notary Public

PREPARED BY:
PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:
Anna Iwan
Jozef Iwan
6814 West Midill
Chicago, IL 60635

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The West 21.0 Feet of the East 48.45 Feet of the following described property taken as a single tract of land: The West 79.0 Feet of the South 25.0 Feet of Lot 11 and the West 79.0 Feet of Lot 14 Block 1 in Mont Clare Subdivision of the North 1/2 of the Northwest 1/4 of Section 31, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.
c/k/a 6814.W. Medill Ave., Chicago, IL 60635

PIN # 13-31-105-026

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Property of Cook County Clerk's Office