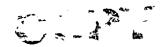
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4242/0116 33 001 Page 1 of

1999-04-08 15:21:08 Cook County Recorder



THIS INSTRUMENT WAS PREPARED-BY-

Tangy Terrell 7500 W. Madison TO Chicago, IL 60661

LOAN#: 010095516

ASSIGNMENT OF RENTS

TIBAN(

Real Estate Group 500 West Madison Chicago, Illinois 60661 Telephone (1 312 627 3900)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

for the use or occupancy of any part of the following described premises:

AMERICAN NATIONAL BANK & TRUST COMPANY

of the	CITY	Οl	Chicago	,	County of	COUK	and prais or
Illinois,	not personally	y but as '	Frustee under	the provisions	of a Trust /	greement dated	APRTE 1, 1999
and kno-	wn as Trust Ì	No. 1	24959-0-9	, iı	n considerat	on $\sigma^c$ a loan in th	ie amount of
EIVE HU	NDRED TWEN	TY SEVE	N THOUSAND	TWO HUNDRED	AND NO/10	()	
						dollar a\$527,2	200.00
							te herewith, and other good
and valu	iable consider	ration, de	es hereby sell	l, assign, trans	fer and set	over unto <b>Ciripan</b>	k, Federal Savings Bank,
							s and assigns, thereinafter
referred t	o as the Lende	er), all ren	ts, issues and p	rofits now due a	and which ma	ty hereafter becom	e for under or by virtue of
any lease	, whether wri	tten or ve	rhal and whetl	ner now existing	g or hereafter	executed, or any	letary of or any agreement

LOTS 35 AND 36 IN BLOCK 5 IN FRED W. BRUMMEL AND CO'S LINCOLN BRYN MAWR WESTERN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12 AND THAT PART EASTERLY OF LINCOLN AVENUE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SALD SECTION 12, (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE 200.0 FEET NORTH OF THE NORTH LINE OF BERWYN AVENUE) ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS AND ALLEYS), ACCORDING TO THE PLAT OF SAID SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF THE COOK COUNTY, ILLINOIS, ON THE 12TH DAY OF APRIL 1923 AS DOCUMENT NUMBER 7879542, AS · CORRECTED BY CERTIFICATE FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK

more commonly known as:

5540 N. Artesian Avenue Chicago, 16 60625

CITIBANK FORM 1896B

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PAGE 1

CONTINUED

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Property of Cook County Clerk's Office

IT IS UNDERSTOOD AND AGREED THAT THE LENDER WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Lender, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Lender under the power herein granted.

The undersigned does hereby irrevocably appoint the Lender the agent of the undersigned and consent that the Lender assume the management of said property, and may let and re-let said premises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Lender may do.

It is understood and agreed that the Lender may use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Lender, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and it surance premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and confirm all that the Lender may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Lender shall be fully paid, at which time this assignment shall terminate.

The failure of the Lender to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Lender of its right of exercise there are:

THIS ASSIGNMENT is executed by the unrer signed Trustee, not personally but as Trustee under the terms of the aforesaid Trust Agreement, and it is expressly under tool and agreed by the parties hereto, anything herein to the contrary notwithstanding, that each and all of the covenants, under takings and agreements herein made are made and intended, not as personal covenants, undertakings and agreements of the 'trustee in its individual corporate capacity, but as covenants, undertakings and agreements of the Trustee acting solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforced against the Trustee in its individual corporate capacity, or against any agent or employee of the said Trustee, on account hereof, or on account of any covenant, undertaking or agreement herein contained, either expressed or implied, all such personal liability, if any, being hereby expressly waived and released by the parties hereto or holders hereof, and by all persons claiming by or through or under said parties or holders, and any of said parties or holders shall look solely to the real estate herein described, and the avails, issues and profits thereof or therefrom.

IN WITNESS WHEREOF, AMERICAN NATIONAL BANK & TRUST COMPANY not personally but as Trustee as aforesaid, has caused these presents to be signed by its.

President and its corporate seal to be hereunto affixed and attested by its.

Secretary this

Day of April 1st

, A.D., 19 99

TRUSTEE: AMERICAN NATIONAL BANK & TRUST COMPANY

ATTEST

...

Its: UST SERETA

not personally, but as trustee as aforesaid

Ву:\_\_

lts:\_\_

#### STATE OF ILLINOIS

# **UNOFFICIAL COPY**

SS

COUNTY OF

I, STANNE M. Marchett  Do HEREBY CERTIFY THAT Gregory S. Kasprzyk  to me to be the VICE PRESIDENT resident	6.1		ad County in the	
respectively of American National Bank and Trust Company of Chica in which name, as Trustee, the above and foregoing instrume acknowledged that they signed and delivered the said instruvoluntary act of said corporation, as Trustee as aforesaid, the corporate seal of said corporation to be thereto affixed	nnent as thei for the uses	ir free and v	oluntary act and	as the free and
GIVEN under my hand and Notarial Seal this	day of	APR 05	19 <b>99</b> A.D., 19	
My Commission Expires: Anne M. Marchert			· ••	en a remente
My Commission Expires: A me M. Malettinois Notary Public, State of Illinois My Commission Expires April 23, 2602 My Commission Expires April 23, 2602			Notary Public	
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CONTINUATION OF LEGAL DESCRIPTION

COUNTY, ILLINOIS, ON APRIL 30, 1923 AS DOCUMENT 7905451, IN COOK COUNTY, ILLINOIS

PTN #13-12-208-023-0000

Property of Cook County Clark's Office

INITIALS:	

### UNOFFICIAL COPY

#### JOINDER OF BENEFICIARY

The undersigned, being the owners of one hundred percent (100%) of the beneficial interest in and being the sole beneficiaries of the Trust which is the Assignor under the foregoing Assignment of Rents, hereby consents to and joins in the terms and conditions of the foregoing Assignment of Rents, intending hereby to bind any interest the undersigned or the undersigned's successors or assigns may have in the premises described in the foregoing Assignment of Rents, as fully and with the same effect as if the undersigned were named as the Assignor in the said Assignment of Rents solely for the purposes thereig set forth.

DATED: 4/5/99

Beneficiary

Cemal Alio

Beneficiary

Mirsada Alic

Beneficiary

Reneficiary

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