

UNOFFICIAL COPY

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4/4/03 53 45 001 Page 1 of 2
1999-04-08 15:33:11
Cook County Recorder 23.50

American Chartered Bank
1199 E. Higgins Rd.
Schaumburg, IL 60173
847-517-5400 (Lender)



689387

REI TITLE SERVICES # _____

RELEASE OF MORTGAGE

MORTGAGOR DAVID J. LACERRA				BORROWER DAVID J. LACERRA		
ADDRESS 2657 COLLEGE HILL CIRCLE SCHAUMBURG, IL 60173				ADDRESS 2657 COLLEGE HILL CIRCLE SCHAUMBURG, IL 60173		
TELEPHONE NO. 847-303-6410		IDENTIFICATION NO. 341-68-5105		TELEPHONE NO. 847-303-6410		IDENTIFICATION NO. 341-68-5105
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
HG	8.500%	\$14,000.00	03/31/97	03/31/02		47444469001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 31ST day of MARCH, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 97270036 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-33-204-010-1061
Address(es) of Premises: 2657 COLLEGE HILL CIRCLE
SCHAUMBURG, IL 60173

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Witness its hand and seal, this 31 day of March 1999

MORTGAGEE: American Chartered Bank

By: [Signature]
HELMUT GOTTFERT

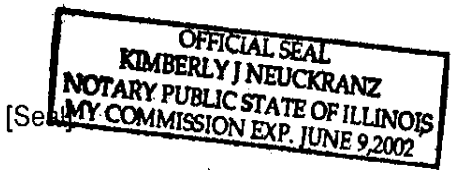
Its: SECOND VICE PRESIDENT

Attest: _____

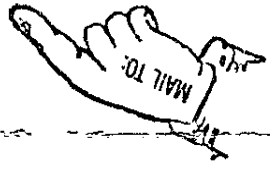
Its: _____

This instrument was prepared by and after recording return to: SPECIAL AGENCY SERVICES/INTERCOUNTY TITLE CO
120 WEST MADISON STREET
CHICAGO, IL 60602

99340283



STATE OF Illinois)
COUNTY OF Cook) SS



I, Kimberly J Neuckranz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Helmut Gottfert personally known to me to be the 2nd Vice President of American Chartered Bank corporation, and _____ personally known to me to be the _____ Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such 2nd Vice President and _____ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 31 day of March 1999

Commission expires: June 09, 2002 Kimberly J. Neuckranz
Notary Public

SCHEDULE A

The legal description of the Property is:
Parcel 1: UNIT 18-1 IN THE TOWNHOMES OF COLLEGE HILL CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARTS OF LOTS 1 TO 9 IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN GESSLER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1982 AND KNOWN AS TRUST NO. 105078 RECORDED AS DOCUMENT NO. 26566712, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.
Parcel 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED APRIL 1, 1983 AND RECORDED AS DOCUMENT NO. 26566713 FOR INGRESS AND EGRESS.