

4279/0037 27 001 Page 1 of 1999-04-09 09:48:13 25.50 Cook County Recorder



Assignment of Mortgage

Loan No.: 12983308

Date: NOVEMBER 24, 1998

FOR VALUABLE CONSIDERATION, PRISE MORTGAGE COMPANY,

AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to
NATIONSBANC MORTGAGE CORPORATION. A TEXAS CORPORATION

205 PARK CLUB LANE, BUFFALO, NY 14231-9000

, Assignee

11/24/98 (whether one or more), the Assignor's Interest in the Mortgage detel

executed by

RORY GRABOWSKY, AN UNMARRIED MAN

PRISM MORTGAGE COMPANY as Mortgagor, to

AN ILLINOIS CORPORATION

as Mortgagee, and filed for record DECEMBER as Document Number 08043525 (or in Book of), in the Office of the (County Recorder) (Registrar of Titles) of COOK County,

ILLINOIS

, described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF P.I.N. 04-21-201-062-1088

PRMTGASS

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

Its: CLOSING SUPERVISOR

STATE OF ILL

COUNTY OF DuP Age

On this 24TH

day of NOVEMBER, 1998 , before me, a Notary

Public within and for said County, personally appeared MICHAEL D. RANDOLPH

CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the AS IGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes togrein set forth.

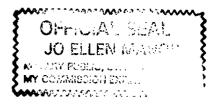
Signature of Person Taking Acknowledgment

My Commission Expires:

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 440 NORTH ORLEANS STREET CHICAGO, IL 60610-4410



PRMTGASS

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(A)

STREÉT ADDRESS: 2100 VALENCO FINE FICIAL CO P216 B

COUNTY: COOK

CITY: NORTHBROOK

TAX NUMBER: 04-21-201-062-1088

LEGAL DESCRIPTION:

UNIT NO. 216"B" IN LA SALCEDA DEL NORTE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1, 3, 4, 5, 6 AND 7, BOTH INCLUSIVE IN LA SALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NUMBER 42208 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24538413; TOGETHER WITH AN UNDIVIDED.4.63 PER CENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE MPA.
EY) IN

OF COOK COUNTY CLORES OFFICE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS