13 /1373/8 UNOFFICIAL COPTIONS 1 of 1999-04-09 10: 10:58:21 Cook County Recorder

WARRANTY DEED

Statutory (Illinois) Corporation to Individual



THE GRANTOR, K.E.E.P., INC., an Illinois notfor-profit corporation, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said Corporation, CONVEYS and WARRANTS unto JOHNNIE BELL COOPER, GRANTEE, of 8027 S. Saginaw Ave., Chicago, IL, the following-described Real Estate situated in the County of Cook, in the State of Illinois, to-wit:

See LEGAL DESCRIPTION RIDER, attached hereto VIV.

Common Address: 9225 S. Saginaw Avenue, Chicago, IL 60617

Permanent Index No.: 26-06-312-014-0000 /

In Witness Whereof, said Grantor has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this figure day of April. 1999.

K.E.E.P., INC.,

an Illinois not-for profit

corporation.

by

its President

CORPORATE SEAL

Attest:

its Secretary

ATGF. INC

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK SS. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that CARL MILLER, personally known to me to be the President of K.E.E.P., INC., an Illinois not-for-profit corporation, and KENNETH STEWARD, personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument as President and Secretary, respectively, of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this _54 day of _Agr/ 1999.

c********* OFFICIAL SEAL DAVID A GOLDMAN

This instrument was prepared by David A. 3oldman, Attorney at Law, 900 S. Wabash Ave., Suite dm.
Colling Control Chicago, IL 60605-2223 301.

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LEGAL DESCRIPTION RIDER

99341836

LOT 108 IN RESUBDIVISION OF LOTS 19 TO 28, INCLUSIVE, OF BLOCKS 76, LOTS 23 TO 33, BOTH INCLUSIVE, OF BLOCK 78, LOTS 1 TO 44, BOTH INCLUSIVE, OF BLOCK 79, LOTS 5 TO 21, BOTH INCLUSIVE, AND LOTS 34 TO 44, BOTH INCLUSIVE, OF BLOCK 80, AND LOTS 3 TO 9, BOTH INCLUSIVE, OF BLOCK 81, IN THE CALUMET AND CHICAGO CANAL DOCK COMPANY'S SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 9225 S. Saginaw Avenue, Chicago, IL 60617 Permanent Index No. 26-06-312-014-0000

