

Prepared By

UNOFFICIAL COPY

2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

99341867

4274/0189 45 001 Page 1 of 2  
1999-04-09 11:50:21  
Cook County Recorder 23.50



and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
2021 NORTH CLARK STREET  
CHICAGO  
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

211

LOAN NO.: 604397692

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FEDERAL BANK**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 25, 1998**  
executed by **IAN J. RENWICK AND BRITTA RENWICK, HUSBAND AND WIFE**

to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2021 NORTH CLARK STREET**  
**CHICAGO, ILLINOIS 60614**

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

99341866

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2726 NORTH PINE GROVE AVENUE UNIT 1S, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **Cook**

**MID TOWN BANK AND TRUST**  
**COMPANY OF CHICAGO**

On **NOVEMBER 25, 1998** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**DIANE N. PYSHOS**  
known to me to be the **PRESIDENT, MORTGAGE BANKING**  
and **BARBARA ZALUSKA**

known to me to be **ASSISTANT SECRETARY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

Notary Public \_\_\_\_\_ County,

By: **DIANE N. PYSHOS**  
Its: **PRESIDENT, MORTGAGE BANKING**

By: **BARBARA ZALUSKA**  
Its: **ASSISTANT SECRETARY**

Witness: \_\_\_\_\_  
\_\_\_\_\_

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



99341867

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 2726-15 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 52 AND 53 IN ANDREWS, SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLET "A" OF WRIGHTWOOD BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS EXHIBIT "A" TO THE DECLARATION MADE BY AMALGAMATED TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 14, 1976, KNOWN AS TRUST NUMBER 2730, RECORDED JULY 13 1978 AS DOCUMENT NUMBER 24533512, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID "PARCEL" (EXCEPTING FROM SAID "PARCEL" ALL THE LAND, PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 14-28-309-030-1009

11-32-201-046