

UNOFFICIAL COPY

PREPARED BY:

SHAWN NORDQUIST  
LINCOLN MORTGAGE & FUNDING  
CORP.

870 E. HIGGINS, #132  
SCHAUMBURG, ILLINOIS 60173  
AND WHEN RECORDED MAIL TO

~~LINCOLN MORTGAGE & FUNDING~~  
~~STANDARD FINANCIAL MORTGAGE~~  
~~CORP CORP~~

~~870 E. HIGGINS, #132~~  
~~800 BURR RIDGE PKWY. BURR RIDGE, IL~~  
~~60521~~  
LOAN NO: 9821687 ATTN: FINAL DOCS

98821687



99341872

THIS CORPORATION  
ASSIGNMENT IS BEING  
RE-RECORDED TO CORRECT

THE DATE OF THE MORT-  
GAGE AND THE NOTARY

- SEPT-01 RECORDING #23.50
- T#0009 TRAN 3876 09/15/98 12:13:00
- #4093 + RC #-98-821687
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS  
800 BURR RIDGE PARKWAY 3RD FLOOR, BURR RIDGE, ILLINOIS 60521  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
PATRICK D. DUFFY and JULIE L. SNEYD-DUFFY, HUSBAND AND WIFE and BARBARA D.  
SCHULTZ, UNMARRIED  
and dated 5/28/98, to LINCOLN MORTGAGE & FUNDING CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 870 E. HIGGINS, #132, SCHAUMBURG ILLINOIS 60173  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

23.50 Cook County Recorder  
1999-04-09 11:52:39  
4274/0194 45 001 Page 1 of 2

99341872

98821686

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

98821687

PIN 14-30-106-036

ALSO KNOWN AS: 2044 W. FLETCHER STREET, CHICAGO, ILLINOIS 60618  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On May 28th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
JENNIFER GIBSON

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

ASST. SECRETARY

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 01-26-2000

DOC PREP, INC. 10/94

*Susan A. Eck*

LINCOLN MORTGAGE & FUNDING CORP.  
By: *Jennifer Gibson*

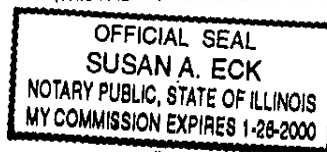
Its: *Asst. Secretary*

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



UNOFFICIAL COPY

Property of Cook County Clerk's Office

1781810

98821687

1781810



ATTACHED ADDENDUM FOR LEGAL DESCRIPTION  
**UNOFFICIAL COPY**

LOAN NO. 7

710020867

99341872

LOT 22 IN OWNER'S SUBDIVISION OF PART OF THE EAST HALF OF LOT 17 OF SNOW ESTATE SUBDIVISION BY SUPERIOR COURT IN PARTITION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT THE SOUTH 20 ACRES) ALSO THAT PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LYING NORTH AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALSO LOTS 2, 3, 4, 6, 7, 9 AND 11 IN THE ASSESSOR'S DIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 LYING BETWEEN THE RAILROAD AND THE RIVER EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98821687