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DEPT-01 RECORDING

\$23.50

- T\$0011 TRAN 1290 04/09/99 09:31:00
- +5913 + TB ×-99-341347
 - COOK COUNTY RECORDER

STATE OF ILLINOIS TOWN/COUNTY: COOK

Loan No. 0008028169/(TORRES)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgas: described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RICHAPLO TORRES, DIVORCED NOT SINCCE REMARRIED LISA M. PADILLA,

SINGLE NEVER MAKRIFD

Mortgagee: WASHTENA W MORTGAGE CO.

Loan Amount: \$169,200.00 Date of Mortgage: 08/08/97 Date of Recording: 09/18/97 Pin Number: 13.05.318.000

Tax ID #:

Prop Addr: 5731 NORTH MULLIGAN AVE CHICAGO, IL 60646

Doc/Instrument #: / 97690245

Book: Page:

Legal Description: LOT 26 IN BLOCK 4 IN AT MCINTOSH'S BRYN MAWR ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 46.83 FEET OF SAID LOT 1) IN CIRCUIT COURT PARTITIION OF LOTS 13, 14 AND 15 'N COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 AND THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIR PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE SOUTH 33 FEET LYING EAST OF THE NORWOOD PARK AVENUI) IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

. . .

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed car 03/08/99.

AURORA LOAN SERVICES INC.

KATHRYNE M. HERRON

VICE PRESIDENT

TAMMY L. NENKEL ASST SECRETARY

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS



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STATE OF ILLIVOIS Page 2 TOWN/COUNTY: COOK Loan No. 0008028160 (TORRES)

STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF

On this 03/08/99, before me, the untersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and TAMMY L. HENKEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the pursons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of AURORA LOAN SERVICES, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its 5c and of Directors.

WITNESS My hand and official Seal.

NOTARY PUBLIC

My Commission Expires:

GENERAL NOTARY-State of Nebraska
KRIS RICKETTS
My Comm. Exp. April 1, 2002