

99341390



DEED OF RELEASE
(Corporation)

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1301 04/09/99 10:59:00
#5956 = TB #-99-341390
COOK COUNTY RECORDER

This Deed of Release Witnesseth, That _____
COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under laws of the State of ILLINOIS and having its principal place of business in BALTIMORE CITY, MARYLAND, owner and holder of the note evidencing the debt secured by mortgage executed by EARL NIX JR. AND KATHLEEN F. NIX, 6801 WEST AVE HANOVER PARK IL. 60103

dated APRIL 13TH 1998 recorded APRIL 14TH, 1998, in the office of the County of COOK, ILLINOIS, under Document No.# 98294515 BOOK _____ at Page _____ for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to wit:

LOT 27 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP OF 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED JUNE 3RD, 1963 AS DOCUMENT NUMBER 18813033 IN COOK COUNTY, ILLINOIS.

P.I.N. 206-36-109-006

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 10TH Day of FEBRUARY, 1999.

BY: Joyce B. Tyler
JOYCE B. TYLER
ASST. VICE PRESIDENT

S-Y
P-2
N-N
M-g
\$23.50
JFK

UNOFFICIAL COPY

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CORPORATION ACKNOWLEDGMENT

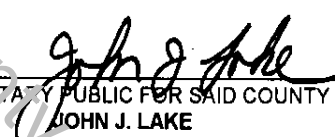
STATE OF MARYLAND
COUNTY OF ANNE ARUNDEL

On this 10TH day of FEBRUARY, 1999 A.D. before me, appeared JOYCE B. TYLER to me personally known, who being by me duly sworn, did say that he/she is the Assistant Vice President of COMMERCIAL CREDIT LOANS, INC. A Delaware Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said ASSISTANT VICE PRESIDENT acknowledged said instrument to the free act and deed of said corporation.

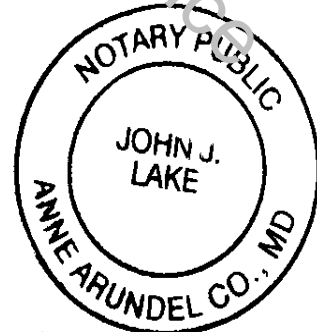
In witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

ANNE ARUNDEL, Maryland
(county) (state)

My Commission Expires:11/10/02


NOTARY PUBLIC FOR SAID COUNTY AND STATE
JOHN J. LAKE

PREPARED BY: JOYCE B. TYLER
RETURN TO: CHESAPEAKE APPRAISAL AND
SETTLEMENT SERVICES, INC.
1190 WINTERSON ROAD, SUITE 170
LINTHICUM, MARYLAND 21090



My Comm. Exps.
Nov. 10, 2002