

UNOFFICIAL COPY

Prepared By

HALINE B KOBIALKO
1804 NORTH WAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

CTA

99342420

4275/0142 03 001 Page 1 of 2
1999-04-09 10:26:35
Cook County Recorder 23.00



2 of 3 [Signature]

and When Recorded Mail To

77866124 99026285
SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH WAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 2, 1999
executed by COLLEEN P MCNALLY, DIVORCED AND NOT SINCE REMARRIED

to SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH WAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

99342419

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 9436 S SPRINGFIELD AVE, EVERGREEN PARK, ILLINOIS 60805

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY
OF ST. PAUL FEDERAL BANK FOR SAVINGS

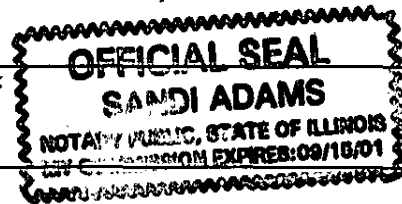
On APRIL 7, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HALINE B KOBIALKO
known to me to be the AUTHORIZED SIGNATORY
and KATHRINA MARIE DONALDSON
known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

[Signature] Haline B. Kobialko
By: HALINE B KOBIALKO
Its: AUTHORIZED SIGNATORY
[Signature] Kathrina Marie Donaldson
By: KATHRINA MARIE DONALDSON
Its: AUTHORIZED SIGNATORY

Witness:



Notary Public [Signature] Sandi Adams
Dupage County,
My Commission Expires 09 15 01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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99342420

Rev. 05/05/97 DPS 049

24-02-322-048-0000

Property of Cook County Clerk's Office

LOT 12 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 13 IN BLOCK 6 IN THEINER AND WALKIN'S CRAWFORD HIGHLANDS A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION