

UNOFFICIAL COPY 99342454

4275/0176 03 001 Page 1 of 2
1999-04-09 11:17:14
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0002612013833

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES R GUMZ, WENDY S CORNWELL GUMZ, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 12, 1992, and recorded on October 21, 1992, in Instrument 92781913 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 8 IN ABBEY HILL SUBDIVISION, BEING A SUBDIVISION OF LOT 23 (EXCEPT THE SOUTH 30.0 FEET THEREOF) AND ALL OF LOT 24 IN QUINTENS ROAD FARMS IN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NUMBER: 02214130250000

together with all the appurtenances and privileges thereunto belonging or appertaining.

7793773 21, 1/2 no abstract

Address(es) of premises: 440 S ABBEY HILL LN, PALATINE, IL, 60067

Witness my hand and seal March 9, 1999.

Mail to James Gumz
440 S Abbey Hill Ln
Palatine IL 60067

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By:
Judith Poindexter
Assistant Vice President



BOX 333-CTI

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 9, 1999 .



NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION



Prepared by: Betty R. Bronan
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002612013833
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

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