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When recorded return to:
CHICAGO TITLE AND TRUST COMPANY
3225 N ASHLAND AVE
CHICAGO, IL 60657
L#:0001358693

4275/0192 03 001 Page 1 of 2
1999-04-09 11:19:53
Cook County Recorder 23.00



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MAURICE AVENAIM AND ELFIE I AVENAIM to TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO bearing the date 02/27/80 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 25463400. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 6118N SHERIDAN RD
CHICAGO, IL pin#14052100231018

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.
dated 02/23/99

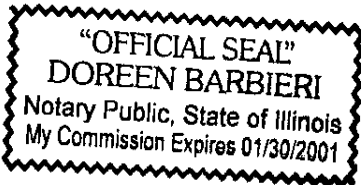
LASALLE HOME MORTGAGE CORPORATION

By: James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 02/23/99 by James M. Dolan the Asst. Vice President of LASALLE HOME MORTGAGE CORPORATION on behalf of said CORPORATION.

Doreen Barbieri
Doreen Barbieri Notary Public/Commis expires 01/30/2001

LASL1 EE 404EE



BOX 333-CTI

775-8275 NA J. N. 1AL

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Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007758275 NA
STREET ADDRESS: 6118 NORTH SHERIDAN, UNIT 304
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-05-210-023-1018

LEGAL DESCRIPTION:

UNIT NUMBER 304 IN THE 6118 SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 28 FEET OF LOT 11, ALL OF LOT 12 AND LOT 13 (EXCEPT THE SOUTH 15 FEET) IN BLOCK 10 IN COCHRAN'S 2ND ADDITION TO EDGEWATER SAID ADDITION BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND EXCEPT RAILROAD) OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25272341, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.