

# UNOFFICIAL COPY

99342502

4275/0224 03 001 Page 1 of 3  
1999-04-09 11:27:36  
Cook County Recorder 25.00



99342502

(Space Above This Line for Recording Data)

Loan No. 49-128292

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARK C. GIBBS AND COLLEEN M. GIBBS, HUSBAND AND WIFE AND JOHN D. GIBBS, JR., BACHELOR, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and \_\_\_\_\_ bearing date the 25th day of APRIL, A.D. 1996, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, a Document No. 96338311, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premise therein described as follows, to wit:

3

See reverse side for legal description: P.I.N. 14-20-320-038-0000

Property Address: 1510 W. SCHOOL ST., CHICAGO, ILLINOIS 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

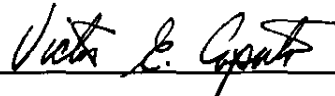
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 24th day of DECEMBER, A.D. 1998.

NORTH FEDERAL SAVINGS BANK

By

  
\_\_\_\_\_  
President

Attest

  
\_\_\_\_\_  
Secretary

BOX 333-CTI

7767961 NA S.E. 1ALL



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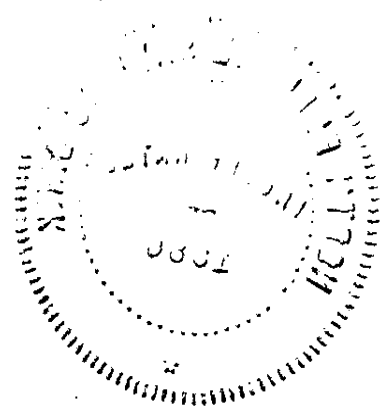
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14-20-320-038

LOT 42 IN BLOCK 1 IN SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH  
1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-20-320-038

Property of Cook County Clerk's Office



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STATE OF ILLINOIS )  
( ss.  
COUNTY OF COOK )

99342502

I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JOSEPH A. GRABER, President of the

NORTH FEDERAL SAVINGS BANK

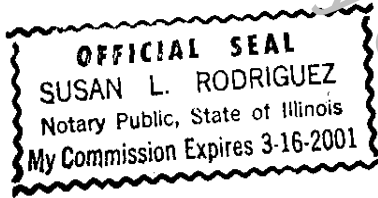
and VICTOR E. CAPUTO, Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

                     President and                      Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said                      Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of DECEMBER, 1998.

*Susan L. Rodriguez*

Notary Public



THIS INSTRUMENT WAS PREPARED BY  
SUSAN L. RODRIGUEZ AT:  
100 WEST NORTH AVENUE  
CHICAGO, IL 60610