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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 980051200



99342581

4282/0003 26 001 Page 1 of 2

1999-04-09 09:19:58

Cook County Recorder 23.50



Assignment-Interv.-Recorded



99342581

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB

located at 2600 TELEGRAPH ROAD MAIL STOP 3-530, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to U. S. BANK NATIONAL ASSOCIATION AS
CUSTODIAN/TRUSTEE

located at 180 EAST FIFTH STREET, ST. PAUL, MN 55101
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 30, 1998, executed by ALEXANDER G.
WATSON II, AN UNMARRIED MAN AND SARAH M. WOLOHAN, AN UNMARRIED WOMAN

to PRISM MORTGAGE COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 98469358 microfilm # _____
pin number 14-19-418-019-0000 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 2 IN GROSS PARK SECOND ADDITION TO CHICAGO, A SUBDIVISION OF LOT 40 OF EXECUTORS OF
SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1903 WEST ROSCOE, CHICAGO, IL

J=FS757.S.00495



Loan No.

S-Y
P-2
N
M-Y
RW

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Together with the note or notes therein described or referred to, Page 2 of 2
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 22, 1999, but effective JUNE 30, 1998.

FLAGSTAR BANK, FSB
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK

BY [Signature]
G.L. SCHREINER
VICE PRESIDENT

BY [Signature]
DONNA NORTH
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On FEBRUARY 22, 1999, before me SHERRI THOMSON
personally appeared G.L. SCHREINER and
DONNA NORTH personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
SHERRI THOMSON (COMMISSION EXP. 12-05-03)
Notary public

SHERRI THOMSON
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401